

September 28, 2014
9am

to **know** Christ &
to make Him **known**.



CHURCH OF THE
RESURRECTION

Welcome to Church of the Resurrection!

We are so glad you are here to worship today. Let us know how we can serve you. Please fill out a **Connection Card**, located in the pew, and place it in the offering plate or hand it to an usher.

Prelude

Processional Hymn

"Lift High the Cross"

Hymn #473

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Cruifer*, Sydney Hugo Nicholson (1875 - 1947)

Call to Worship

Hear O Israel: The Lord Our God, The Lord is One.

Let us love the Lord our God with all our heart, soul, mind, and strength!

Walk in the way the Lord has commanded you;

Let us worship the Lord in spirit and in truth!

Blessed be God: Father, Son, and Holy Spirit. **And blessed be His kingdom, now and forever. Amen.**

Let us pray together.

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

Have mercy on us, O God! **And incline our hearts to trust and obey you.**

Gloria

"Worthy of Worship"

1. Wor- thy of wor - ship, wor - thy of praise, Wor - thy of hon - or and
glo - ry; Wor - thy of all the glad songs we can sing, Wor - thy of
all of the off - 'rings we bring. You are wor - thy, Fa - ther, Cre -
a - tor. You are wor - thy, Sav - ior, Sus - tain - er. You are wor - thy,
wor - thy and won - der - ful; Wor - thy of wor - ship and praise.

WORDS: Terry W. York
MUSIC: Mark Blankenship

JUDSON
Irregular meter

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The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Old Testament Reading *(please be seated)*

Genesis 3:1-19

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'"² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden,³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"⁴ But the serpent said to the woman, "You will not surely die.⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.⁹ But the Lord God called to the man and said to him, "Where are you?"¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of

which I commanded you not to eat?"¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."¹³ Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."¹⁴ The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life."¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."¹⁶ To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."¹⁷ And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;¹⁸ thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

The Word of the Lord. **Thanks be to God.**

Psalm Reading *(read responsively)*

Psalm 14:1-4

The fool says in his heart, "There is no God."

They are corrupt, they do abominable deeds, there is none who does good.

The Lord looks down from heaven on the children of man,
to see if there are any who understand, who seek after God.

They have all turned aside; together they have become corrupt;
there is none who does good, not even one.

Have they no knowledge, all the evildoers

who eat up my people as they eat bread and do not call upon the Lord?

New Testament Reading

Romans 1:21-25

²¹ For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²² Claiming to be wise, they became fools, ²³ and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. ²⁴ Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵ because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn *(please stand)*

"Jesus, I My Cross Have Taken"

(verses 1-2 before reading)

1. Je - sus I world my de - cross have and ta - ken,
 2. Let the trou - ble - spise and leave me
 3. Man may earth - ly fame and di - stress - me,
 4. Go then earth - ly fame and and trea - sure,

All to leave and fol - low Thee
 They have left my sa - vior too
 Twill but drive me to thy and breast
 Come di - sas - ter, scorn and pain



Des - ti - tute de - spised, for - sa - ken
Hu - man hearts and looks, de - ceive me,
Life with tri - als hard may press me,
In thy ser - vice pain is plea - sure,

Thou from hence my all shalt be
Thou art will not bring like me sweet un - er - true
Heaven will thy fa - vor loss er is rest gain
With thy fa - vor loss er is gain

Per - ish ev - ery fond am - bi - tion,
Oh while thou - ery dost in the smile grief A - u - pon me,
Oh 'tis have not called in thee the A - bba harm me,
I have not called in thee the Fa - ther,

All God I've sought or hoped or known
While thy have love stayed is my heart left on might me thee

Yet how rich is and my con - di - tion,
Foes may 'twere hate in and friends joy clouds dis - own me,
Oh may may howl and and joy clouds to may charm me,
Storms may may howl and and joy clouds to may ga - ther,

God Show and thy heaven are still my
Show thy that face joy and un all
Show Were must joy work for mixed good
Show All that must joy work for good to

own bright thee me

Text: Henry Lyte, 1833 Music: Bill Moore, 2001 *Indelible Grace Music*

Gospel Reading

John 13:8b

The Holy Gospel of our Lord and Savior, Jesus Christ according to John. **Glory to You, Lord Christ.**

Jesus answered him, "If I do not wash you, you have no share with me."

The Gospel of the Lord. **Praise to You, Lord Christ.**

Gospel Hymn Continued: "Jesus I My Cross Have Taken" (verses 3-4)

At this time, we will now dismiss our children in Kindergarten - 5th Grade for their own time of worship. Children will line up at the front of the sanctuary with their teacher and return during the offertory.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

** 'catholic' refers to the universal Christian church, regardless of denominational affiliation*

The Prayers of the People

Father, we pray for Your holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve You;

That Your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of Your Word and Sacraments.

Today, we pray for St. Stephen's Anglican Church in Heathsville, VA and The Falls Church Anglican in Falls Church, VA. **That You, O Lord, would guide, strengthen and sustain our Diocese.**

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do Your will in all that we undertake;

That our works may find favor in Your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for the lives of the unborn;

That they may be protected and delivered safely.

We pray for our service men and women;

That they may serve with courage and be brought safely home.

We praise You for Your saints who have entered into joy;

May we also come to share in Your heavenly kingdom.

Let us now pray for our own needs and those of others, and give thanks for the blessings of this life.

(The people may add their own petitions and thanksgivings.)

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Absolution and Peace

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(please stand) The peace of the Lord be always with you; **And also with you.**

Announcements

Offertory: Choir

"Be Still"

Doxology

"Tallis Canon"

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken, 1709. Music: Thomas Tallis, ca. 1567

Holy Communion

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth, for You are the source of light and life, You made us in Your image, and called us to new life in Jesus Christ our Lord. Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing these words to proclaim the glory of Your Name:

Sanctus

Hymn #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828) Copyright © 1985 GIA Publications, Inc. Used by permission One License A-711347

(All may sit or kneel)

Holy and gracious Father: In Your infinite love You made us for Yourself; and, when we had rebelled against You, fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. *(Sung)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. **AMEN.** *(Sung)*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia! Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia! Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

Gluten free wafers are available. Please ask at the altar rail.

A prayer team is available for any who desire prayer for themselves or others during Communion in the Narthex, at the back of the church.

Communion Music

"Amazing Grace (My Chains Are Gone)"

[Verse 1]

Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

[Verse 2]

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

[**Chorus**]

My chains are gone
I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love, amazing grace

[Verse 3]

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures [**Chorus**]

[Verse 4]

The earth shall soon dissolve like snow
The sun forbear to shine
But God, Who called me here below,
Will be forever mine.
Will be forever mine.
You are forever mine.

CCLI Song # 4768151 Chris Tomlin | John Newton | Louie Giglio © 2006 sixsteps Music CCLI License # 2728542

"Beneath the Cross of Jesus"



1. Be - neath the cross of Je - sus, I ___ find a place to
 2. Be - neath the cross of Je - sus, His ___ fam - 'ly is my
 3. Be - neath the cross of Je - sus, the ___ path be - fore the



stand; And ___ won - der at such mer - cy, that ___ calls me as I
 own. Once ___ stran - gers chas - ing sel - fish ___ dreams, now ___ one, through grace a -
 crown, we ___ fol - low in His foot - steps, where ___ prom - ised hope is



am. For ___ hands that should dis - card me, hold ___ wounds which tell me,
 - lone. How ___ could I now dis - hon - or the ___ ones that You have
 found. How ___ great the joy be - fore us - To ___ be His per - fect



"come." Be - neath the cross of Je - sus, my un -
 loved? Be - neath the cross of Je - sus, see the
 bride. Be - neath the cross of Je - sus, We will



- wor - thy soul is won. 2. Be -
 chil - dren called by God. 3. Be -
 glad - ly live our lives.

"Agnus Dei"

Michael W. Smith

Al - le - lu - ia, al - le - lu - ia,
-ia, for the Lord God Al-might - y reigns. Al - le - lu - ia,
al - le - lu - ia, for the Lord God Al-might - y reigns.
Al - le - lu - ia. Ho - ly, ho - ly are You,
Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the
Lamb. You are ho - ly. Ho - ly are You, Lord God Al - might -
-y. Wor - thy is the Lamb; Wor - thy is the
Lamb. You are ho - ly. A - men.

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Post Communion Prayer

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

To Him who is able to keep you from falling and to present you before His glorious presence without fault and with great joy, to the only God and Savior be glory, majesty, power, and authority. And may the blessing of God Almighty, Father, Son, and Holy Spirit keep you in eternal life. **Amen.**

Recessional Hymn

"Holy, Holy, Holy! Lord God Almighty"

Hymn #362



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826) Music: John Bacchus Dykes (1823-1876) Public Domain

Dismissal

Alleluia, Alleluia! Let us go forth in power to live for the Lord!

Thanks be to God. Alleluia, Alleluia!

Postlude

Serving Today at Resurrection

Readers: Stacia Gallagher
Neale Smith
Ian Harrold

Crucifer: Liam Cunningham

Torchbearers: Ellie Dassoulas, Stacia Gallagher

Chalicians: Kate Chambers, Stacia Gallagher

Flowers: Molly O'Donovan

Altar Guild: Vicki Snyder

Intercessor: Vic Meyer

Prayer Team: Gert Rutkowski, Randy Woods

Fellowship: Karen Baranauskas

Ushers: John Buxton

Joan Smith

Neale Smith

What's Happening at Resurrection

ARE YOU RECEIVING OUR WEEKLY E-NEWSLETTER? - Most of our weekly announcements come via our once-weekly e-newsletter on Friday mornings. Please contact **Kari Edwards** (kari@resbalt.org) if you would like to be added to our list or sign up by visiting our website: resbaltimore.org/weekly-e-newsletter. Don't miss out on what's going on at Resurrection!

Weekly Morning Prayer Services on Wednesdays

Beginning next **Wednesday, October 1**, we will begin to offer a weekly Anglican service of Morning Prayer from 7-7:30am. This is a great opportunity to re-focus in the midst of our busy weeks and grow closer to Christ through worship, scripture reading, and prayer in the quiet of the early mornings.

Community Parties

Please check the bulletin board across from the new bathrooms to see which community party day and location you have been assigned to.

- **If you can make that date and time**, please place a check by your name.
- **If you would like to attend on a different night**, please cross your name off, and add your name to the "reassign me" list to the right. Please specify the day(s) of the week you prefer.
- **If you would prefer not to attend a Community Party**, you can just cross off your name.

Matthew Smith & Indelible Grace

Church of the Resurrection is hosting **Matthew Smith & Indelible Grace** live in concert on **Saturday, October 18, at 7:30pm**. Matthew Smith is a Nashville-based singer-songwriter who writes brand new music to centuries-old hymn texts. He is a founding member of the Indelible Grace community, whose work has drawn acclaim across denominational lines and is used in churches around the world. The reimagined hymns have found wide acceptance in the church at large, joining people who desire to honor tradition with those who want a modern musical approach. Tickets are \$10 per person and now available online at resbaltimore.org/events. Children under 6 are free.

We Want Your Input! All-Parish Meeting with LS3P

On **Sunday, October 5 at 5pm**, we are inviting EVERYONE (members & regular attenders) to come and meet with the architectural and design team that we've hired to go forward with our Master Plan project. **This is a chance to express what you think is important for our buildings and facilities going forward.** Childcare will be provided. Please be sure to attend this important meeting! If you have questions, please contact Charlie O'Donovan (charlie@odonovanfamily.net).

Ministry Fair - Get Connected & Serve!

On **Sunday, October 5th after each service**, we will have an opportunity to meet with Ministry Leaders and learn more about opportunities to use your gifts and serve in our church community and beyond. Representatives from each of our 15+ ministries (listed below) will be out under the tent during fellowship to answer questions and highlight their respective areas of service. Be sure to attend this great event!

Ministries at Resurrection:

Acolytes & Chalicists	Prayer Shawl Ministry
Altar Guild	Prayer Team
Children's Ministry (Birth - 5th Grade)	Readers Ministry
Choir/Music Ministry	ResCares (Meal Ministry)
Faithworks (Missions & Outreach)	Student Ministry (6th - 12th Grade)
Flower Team	Technology Team
Lay Pastoral Care Team	Ushers
Men's Ministry	Women's Ministry

Adult Choir & Resurrection Choristers

Resurrection Choristers is open to all children in 3rd - 8th Grades. Their next rehearsal is **Thursday, October 9** from **5:30pm - 6:30pm**.

The **Adult Choir** is open to all in 9th grade and above. Their next rehearsal is **Thursday October 9** from **7:30pm - 9pm**.

Student Ministry: 6th - 12th Grade

Student Worship: All Student Worship services will be held during the 11am service. These are the upcoming dates for Student Worship: **October 5, November 2, December 7, January 11**.

Student Weekend Retreat: Friday October 24 - Sunday October 26 in the Poconos. Cost will be \$90 which includes transportation, food and lodging. Registration will open next week. Be on the lookout for an email.

Vestry Nominations Now Open

Please pick up a copy of "Considering the Call" which explains the qualifications for a vestry member, and some things to consider if you would like to nominate someone. You can also visit www.resbaltimore.org/vestry-elections for more information or to submit your application for a vestry position.

Dear Resurrection Family and Friends,

A few weeks ago, David began to outline our Fall Ministry Initiatives for our church community. In our prayer, planning, and preparation, our goal has been to remain focused and faithful to our mission: "to know Christ and to make Him known." To that end, our three main priorities are to connect with Christ, to connect with one another, and to connect with Baltimore. I want to highlight opportunities in each of these categories coming up at Res:

Connecting With Christ - Beginning next **Wednesday, October 1**, we will begin to offer a weekly Anglican service of Morning Prayer from 7-7:30am. This is a great opportunity to re-focus in the midst of our busy weeks and grow closer to Christ through worship, scripture reading, and prayer in the quiet of the early mornings.

Connecting With One Another - Our community parties are a series of four dinner parties held every other week between now and Thanksgiving beginning **the week of October 5**. They are a way to get to know each other better, have fun, worship, and grow together. Please be sure to check the bulletin board across from the bathrooms to see which group you're in.

Connecting With Baltimore - On **Saturday, October 18 at 7:30pm**, Resurrection is hosting Matthew Smith & Indelible Grace in our first concert of its kind. Matthew Smith & Indelible Grace are based in Nashville, and write new music to centuries-old hymns. The reimagined hymns have found wide acceptance both across denominations and generations, joining people who desire to honor tradition with those who want a modern musical approach. **This is a great opportunity to extend an invitation to your neighbors, coworkers, friends, and family to join you for a great experience and amazing music.** Tickets are \$10 in advance (available for purchase online: resbaltimore.org/events or in person today, under the tent!).

I invite you to engage in these opportunities, each of them reflecting a different facet of our mission and Anglicanism as a whole. My prayer is that in providing these new opportunities, each of you, in our community and beyond, would come to know Christ in a deeper and more meaningful way this fall.

Joyfully looking forward to new experiences with you,

--Kari Edwards

All are invited to meet one another and enjoy refreshments following the service.

To hear sermons online or for more information about Resurrection, visit resbaltimore.org



CHURCH OF THE
RESURRECTION

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