

September 14, 2014  
9am

to **know** Christ &  
to make Him **known**.



CHURCH OF THE  
**RESURRECTION**

# Welcome to Church of the Resurrection!

We are so glad you are here to worship today. Let us know how we can serve you. Please fill out a **Connection Card**, located in the pew, and place it in the offering plate or hand it to an usher.

## Prelude

### Processional Hymn

"For the Beauty of the Earth"

Hymn #473

1. For the beau - ty of the earth, For the glo - ry of the skies,  
2. For the won - der of each hour Of the day and of the night,  
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,  
4. For the church that ev - er - more Lift - eth ho - ly hands a - bove,

For the love which from our birth O - ver and a - round us lies:  
Hill and vale and tree and flow'r, Sun and moon and stars of light:  
Friends on earth and friends a - bove; For all gen - tle thoughts and mild:  
Of - f'ring up on ev - 'ry shore Her pure sac - ri - fice of love:

Lord of all, to Thee we raise This our hymn of grate - ful praise.

WORDS: Follitt S. Pierpoint

MUSIC: Conrad Kocher; adapt. William Henry Monk; Last stanza setting and choral ending by Phillip E. Allen 7.7.7.7.7.7.

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DIX

## Call to Worship

Shout for Joy to the Lord, All the earth!

**Let us worship the Lord with gladness, and come before Him with joyful songs.**

Know that the Lord is God! It is He who made us and we are His.

**For He is good, and His love endures forever!**

Blessed be God: Father, Son, and Holy Spirit. **And blessed be His kingdom, now and forever. Amen.**

Let us pray together.

**Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.**

Glory to God in the Highest!

**And peace to His people on earth.**

# Gloria

Hymn #S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - v God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Music: Robert Powell (b. 1932), rev. Copyright: Setting: Copyright © Church Publishing, Inc. Used by permission One License A-711347*

## The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

## Old Testament Reading *(please be seated)*

Genesis 1:1-8, 11-15, 20, 24-25

In the beginning, God created the heavens and the earth.<sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.<sup>3</sup> And God said, "Let there be light," and there was light.<sup>4</sup> And God saw that the light was good. And God separated the light from the darkness.<sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.<sup>6</sup> And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."<sup>7</sup> And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.<sup>8</sup> And God called the expanse Heaven. And there was evening and there was morning, the second day...<sup>11</sup> And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.<sup>12</sup> The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.<sup>13</sup> And there was evening and there was morning, the third day.<sup>14</sup> And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,<sup>15</sup> and let them be lights in the expanse of the heavens to give light upon the earth." And it was so...<sup>20</sup> And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens..."<sup>24</sup> And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so.<sup>25</sup> And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

The Word of the Lord. **Thanks be to God.**

## Psalm Reading

Psalm 19:1-11

The heavens declare the glory of God, and the sky above proclaims his handiwork.

**Day to day pours out speech, and night to night reveals knowledge.**

There is no speech, nor are there words, whose voice is not heard.

**Their voice goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,**

Which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.

**Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.**

The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple;

**The precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes;**

The fear of the Lord is clean, enduring forever; the rules of the Lord are true, and righteous altogether.

**More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.**

Moreover, by them is your servant warned; in keeping them there is great reward.

## New Testament Reading

Revelation 21:1-5

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.<sup>2</sup> And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.<sup>3</sup> And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God."<sup>4</sup> He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."<sup>5</sup> And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

The Word of the Lord. **Thanks be to God.**

## Gospel Hymn

"All Things Bright and Beautiful"

(verses 1-2 before reading)

### Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,

2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,

3 The cold wind in the win - ter, the pleas-ant sum - mer sun,

4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.

the sun - set, and the morn - ing that bright - ens up the sky.

the ripe fruits in the gar - den, he made them ev - ery one.

how great is God Al - might - y, who has made all things well.

### Repeat Refrain

Words: Cecil Frances Alexander (1818-1895)

Music: *Royal Oak*, melody from *The Dancing Master*, 1686;

adapt. Martin Fallas Shaw (1875-1958); desc. Richard Proulx (b. 1937)

76. 76 with Refrain

## Gospel Reading

John 1:1-5

The Holy Gospel of our Lord and Savior, Jesus Christ according to John. **Glory to You, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God.<sup>2</sup> He was in the beginning with God.<sup>3</sup> All things were made through him, and without him was not any thing made that was made.<sup>4</sup> In him was life, and the life was the light of men.<sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

The Gospel of the Lord. **Praise to You, Lord Christ.**

**Gospel Hymn Continued:** "All Things Bright and Beautiful" (verses 3-4)

**At this time, we will now dismiss our children in Kindergarten - 5th Grade for their own time of worship. Children will line up at the front of the sanctuary with their teacher and return during the offertory.**

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\* 'catholic' refers to the universal Christian church, regardless of denominational affiliation*

## The Prayers of the People

In peace, we pray to you, Lord God. For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Foley, our Archbishop, and John our Bishop, and David, our Priest; and for all bishops and other ministers;

**For all who serve God in his Church.**

Today, we pray for Shepherd's Heart Anglican Church in Fairfax, VA and St. Brendan's in the City in Washington, DC. **That You, O Lord, would guide, strengthen and sustain our Diocese.**

Let us now pray for our own needs and those of others, and give thanks for the blessings of this life.

*(The people may add their own petitions and thanksgivings.)*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## The Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.**

## The Absolution and Peace

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(please stand)* The peace of the Lord be always with you; **And also with you.**

## Announcements

### Offertory

### Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below.  
Praise Him above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

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# Holy Communion

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## The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## Sanctus

Hymn #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*(All may sit or kneel)*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

Alleluia! Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia! Alleluia!**

## The Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*\*Gluten free wafers are available. Please ask at the altar rail.\**

*\*\*A prayer team is available for any who desire prayer for themselves or others during Communion in the Narthex, at the back of the church.\*\**

## Communion Music

### "How Great Thou Art"



1. O Lord my God, when I in awe-some won - der \_\_\_\_\_ con - sid - er  
2. When thru the woods and for - est glades I wan - der \_\_\_\_\_ and hear the  
3. And when I think that God, His Son not spar - ing, \_\_\_\_\_ sent Him to



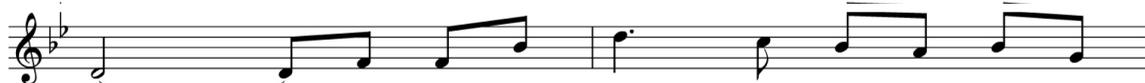
all the \* worlds Thy hands have made, \_\_\_\_\_ I see the stars, I hear the \* roll - ing  
birds sing sweet - ly in the trees, \_\_\_\_\_ when I look down from loft - y moun - tain  
die, I scarce can take it in - \_\_\_\_\_ That on the cross, my bur - den glad - ly



thun - der, \_\_\_\_\_ Thy pow'r through - out the un - i - verse dis - played! \_\_\_\_\_ Then sings my  
gran - deur \_\_\_\_\_ and hear the brook and feel the gen - tle breeze. \_\_\_\_\_ Then sings my  
bear - ing, \_\_\_\_\_ He bled and died to take a - way my sin! \_\_\_\_\_ Then sings my



soul, my Sav - ior God, to Thee: \_\_\_\_\_ How great Thou art, \_\_\_\_\_ how great Thou



art! \_\_\_\_\_ Then sings my soul, my Sav - ior God, to



Thee: \_\_\_\_\_ How great Thou art, \_\_\_\_\_ how great Thou art! \_\_\_\_\_

"Before the Throne of God Above"

1 Be - fore the throne of God a - bove I have a strong and per - fect  
plea; A great High Priest whose name is love, who ev - er lives and pleads for  
me. My name is grav - en on His hands; My name is writ - ten on His  
heart. I know that while in heav'n He stands, no tongue can bid me thence de -  
part, no tongue can bid me thence de - part.

2. When Satan tempts me to despair  
And tells me of the guilt within,  
Upward I look and see Him there  
Who made an end of all my sin.  
Because the sinless Savior died  
My sinful soul is counted free.  
For God the just is satisfied  
To look on Him and pardon me.

3. Behold Him there the risen Lamb,  
My perfect spotless righteousness,  
The great unchangeable I AM,  
The King of glory and of grace,  
One in Himself I cannot die.  
My soul is purchased by His blood,  
My life is hid with Christ on high,  
With Christ my Savior and my God!



might - y to save. — For - ev - er, Au - thor of Sal - va - tion. He rose and  
 con - quered the grave. — Je - sus con - quered the grave. —  
 Shine your light, and let the whole world — see. — We're sing - ing  
 for the glo - ry of the ris - en — King. — Je - sus. Shine your light, and let the whole world  
 — see. — We're sing - ing for the glo - ry — of the ris - en — King. —

*Reuben Morgan and Ben Fielding used by permission CCLI# 2728542*

## Post Communion Prayer

**Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

May the God of hope fill you with all joy and peace as you trust in Him. And may the blessing of God Almighty, Father, Son, and Holy Spirit keep you in eternal life. **Amen.**

# Recessional Hymn

"All Creatures of Our God and King"

Hymn #400



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
6 breath, O\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

## Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*Words: St. Francis of Assisi (1882-1226); Music: Lasst uns erfreuen © Copyright: Music: By permission of Oxford University Press. Used by permission One License #A711347*

## Dismissal

Alleluia! Alleluia! Let us go forth to love and serve the Lord!

**Thanks be to God. Alleluia, Alleluia!**

## Postlude

# Serving Today at Resurrection

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**Readers:** Patrick Baranauskas  
Anita Anyaele  
David Doy

**Crucifer:** Patrick Baranauskas

**Torchbearers:** Grace Doy & McKenzie Reich

**Chalicians:** Barbara Doy & Carol Clews

**Flowers:** Meg Brooks

**Altar Guild:** Vicki Snyder

**Intercessor:** Harriet Clark

**Prayer Team:** Steve Dassoulas & Gwen Dunbar

**Fellowship:** Pat Anderson

**Ushers:** Andy Andrews

Will Andrews

Fred Klaunberg

## What's Happening at Resurrection

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**ARE YOU RECEIVING OUR WEEKLY E-NEWSLETTER?** - Most of our weekly announcements come via our once-weekly e-newsletter on Friday mornings. Please contact **Kari Edwards** ([kari@resbalt.org](mailto:kari@resbalt.org)) if you would like to be added to our list or sign up by visiting our website: [resbaltimore.org/weekly-e-newsletter](http://resbaltimore.org/weekly-e-newsletter). Don't miss out on what's going on at Resurrection!

### ResKidz Children's Ministry

**Please see the ResKidz Fall Newsletter, available on the Getting Connected Table, for more information about upcoming changes with ResKidz this fall!**

\*\*There will be a meeting for **all parents** with children ages birth - 5th grade on Sunday, **TODAY at 10:30am** in the education trailer. Childcare is provided.\*\*

### Men's & Women's Bible Studies

Bible Studies for men and women begin this week. All groups will be studying the book of Psalms. You can sign up online at [resbaltimore.org/bible-studies](http://resbaltimore.org/bible-studies). Studies meet on:

**Mondays 7-8:15pm (Women)**

**Wednesdays 10am-12pm (Women)**

**Thursdays 6:45-7:45am (Men)**

### Master Plan Update Meeting

On Sunday, **September 21 at 10:30am** (between services) we will have an all-parish meeting to discuss the Master Plan and give an update on next steps. Don't miss this important meeting!

### Photo Directory Make-Up Date -TODAY!

Final call! We need everyone who hasn't yet taken their family photo to please come to the orange classroom (first one down the hall on the right) to get their photo taken TODAY. The new photo directory will be published in the coming weeks.

## Financial Update

### August 2014

Projected Income: \$40,233

Actual Income: \$43,062

Projected Expenses: \$49,648

Actual Expenses: \$47,858

### Year to Date (July 1-August 31, 2014):

Projected Income: \$70,467

Actual Income: \$72,511

Projected Expenses: \$98,496

Actual Expenses: \$87,792

## Matthew Smith & Indelible Grace

Church of the Resurrection is hosting **Matthew Smith & Indelible Grace** live in concert on **Saturday, October 18, at 7:30pm**. Matthew Smith is a Nashville-based singer-songwriter who writes brand new music to centuries-old hymn texts. He is a founding member of the Indelible Grace community, whose work has drawn acclaim across denominational lines and is used in churches around the world. The reimagined hymns have found wide acceptance in the church at large, joining people who desire to honor tradition with those who want a modern musical approach. Tickets are \$10 per person and now available online at [resbaltimore.org/events](http://resbaltimore.org/events). Children ages 5 and under are free.

## Adult Choir & Resurrection Choristers

**The Adult Choir** is looking for new voices! They sing at various times during our Sunday services throughout the year as well as other special services at Resurrection. If you like to sing, we would love to have you for an open rehearsal this **Thursday, September 18 7:30 - 9pm**. Everyone from 9th grade through adults is welcome! No audition is necessary. The only requirement is a pleasant singing voice and a desire to serve the Lord through singing. Contact **Stephen Holmes** ([stephen@resbalt.org](mailto:stephen@resbalt.org) or **410-419-2726**) with questions or for more information.

**\*\*NEW THIS YEAR: Resurrection Choristers** - Does your child love to sing? Stephen Holmes, our Music Director, will be leading a group of choristers who will sing monthly in our Sunday morning services.

### Boys and Girls 3rd-8th Grade

#### Open House Rehearsal, Thursday, September 18, 5:15pm-6:30pm

Rehearsals – Thursdays, 5:15-6:30pm

September 18, 25

October 9, 16, 23

November 13, 20

December 4, 11, 18

The Resurrection Choristers will sing at our worship services one Sunday each month. For more information please attend the Parent Information Session TODAY between the two services at 10:30am in the Education Trailer, or contact **Stephen Holmes**, [stephen@resbalt.org](mailto:stephen@resbalt.org).

# Dear Resurrection Family and Friends,

I am very excited about the **Men's and Women's Bible studies on the Psalms** which start this week (see [resbaltimore.org/bible-studies](http://resbaltimore.org/bible-studies) for days and times & to register). I want to encourage you to sign up and attend if you are able. Whether you have read the Bible for years or are just opening it for the first time, our goal is that God will meet us, grow us, and encourage us to love Him more as we meet with others to study His Word.

## **Overview:**

The Psalms are a collection of poems and prayers that were sung, said, or prayed to God to express the longings of the heart, the complexities of the mind, and the challenges and joys of living with God in His now broken creation.

Behind each Psalm we learn about the King God has, is, and will send to redeem His fallen creation. We will learn about how to seek and know this King we so desperately need. In reading the psalms, we are invited to learn more about how to express ourselves to this King in our daily lives. And we are invited to interact more and more freely with praise, lament, confession, and supplication with the King who gives audience to those who pray to Him.

In getting to know God through the Psalms, we will learn a ton about Jesus (Jesus is the man in Psalm 1, Jesus is the Son in Psalm 2, Jesus is the King of Psalm 21, etc) and what it means to both relate to Him now and what we can expect Him to do and not do until we see Him face to face.

Looking Forward to Studying God's Word with You,

~ David



CHURCH OF THE  
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*All are invited to meet one another and enjoy refreshments following the service.*

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