July 6, 2014
10am & 5:30pm

to **know** Christ &
to make Him **known**.

CHURCH OF THE
RESURRECTION

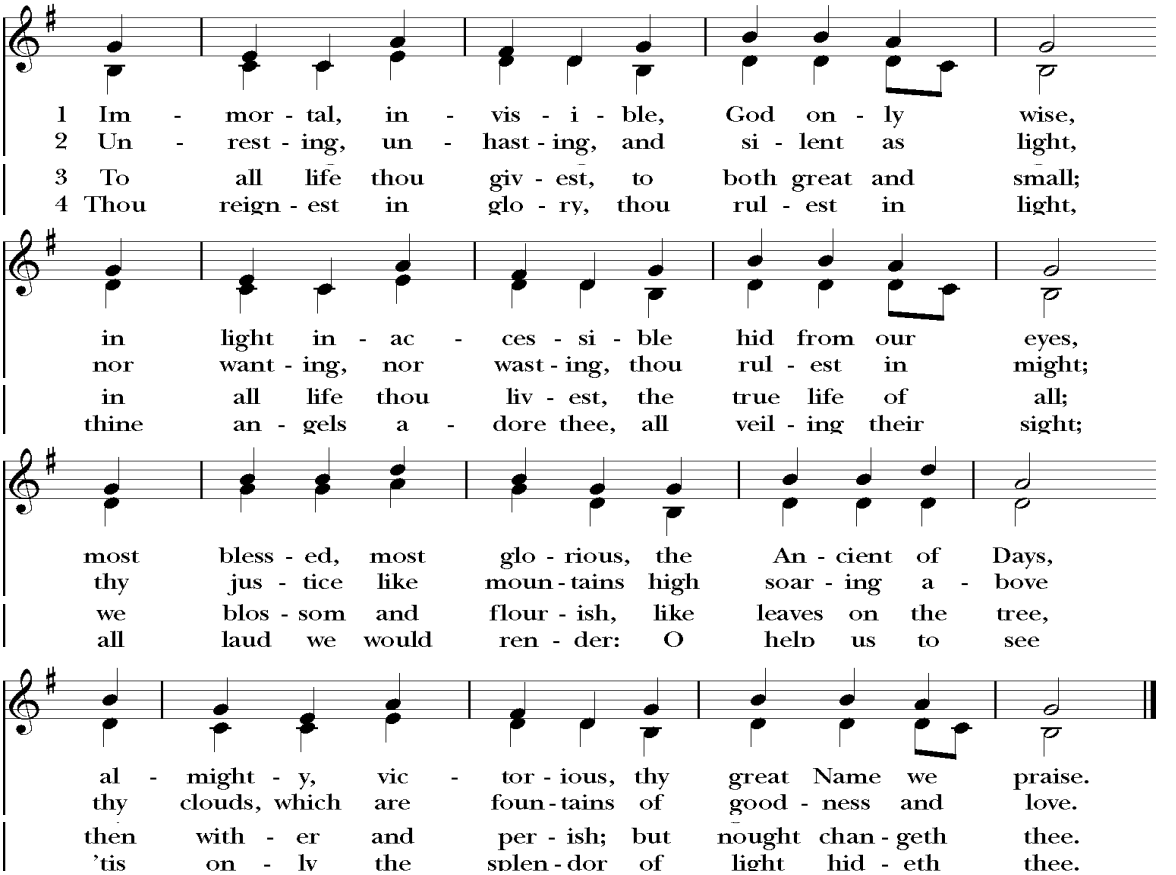
Welcome to Church of the Resurrection!

We are so glad you are here to worship today. Let us know how we can serve you.
Visit the "Getting Connected" Table in the foyer for more information about Resurrection.

Prelude

Preston Athey, 10am
Frank Cimino, 5:30pm

Processional Hymn "Immortal, Invisible" Hymn #423



Words: Walter Chalmers Smith (1824-1908) Music: John Roberts (1822-1877) Public Domain

Call to Worship

Come let us praise and exalt the King of heaven!
Everything He does is right, and His ways are just and true!
Great is the Lord and most worthy of praise!
His dominion extends to the heavens, and His Kingdom endures forever!
Blessed be God: Father, Son, and Holy Spirit. **And blessed be His kingdom, now and forever. Amen.**

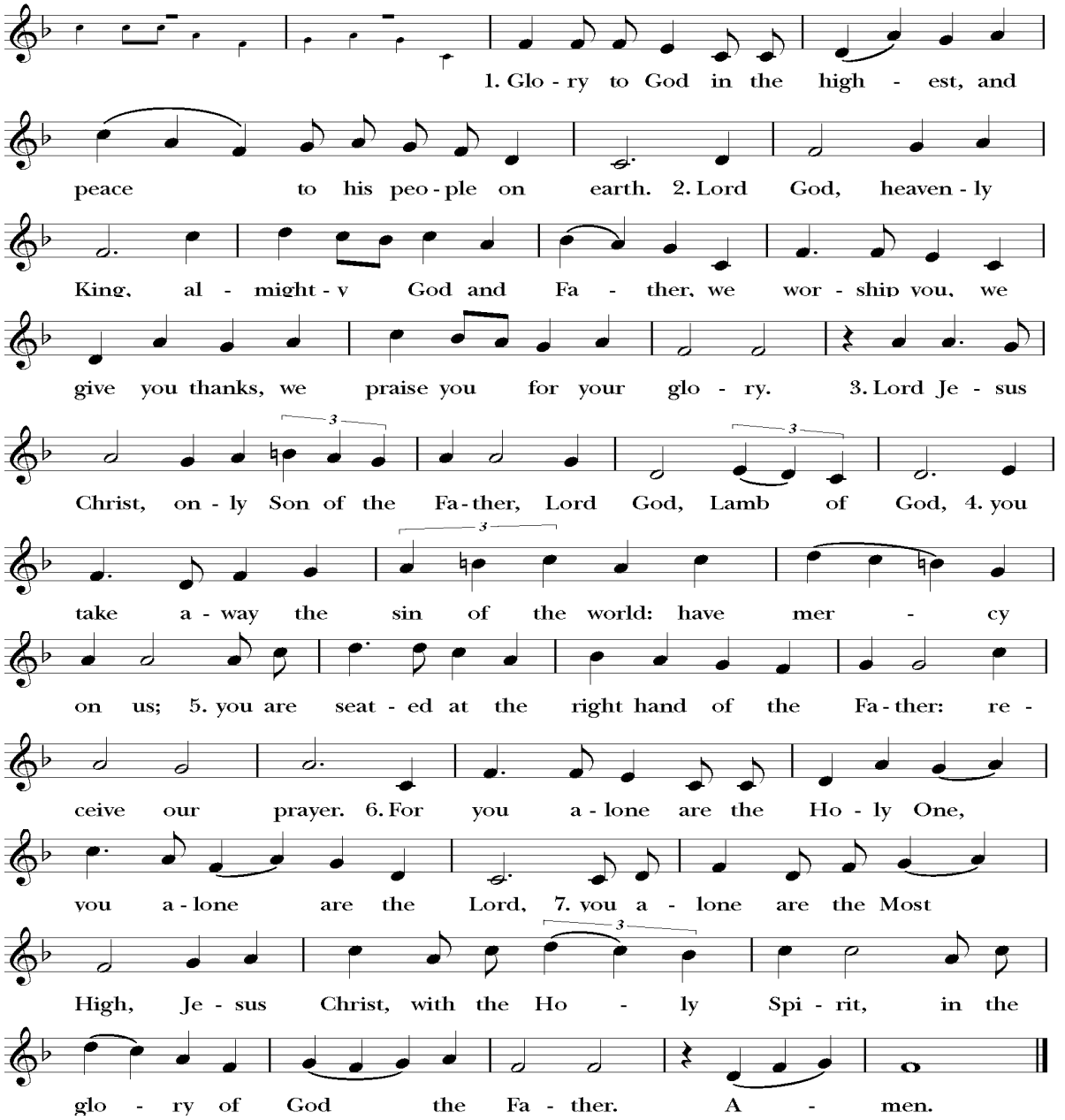
Let us pray together.
Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: Youshall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us. **Christ have mercy upon us.** Lord, have mercy upon us.

Gloria

Hymn #S280



Music: Robert Powell (b. 1932), rev. Copyright: Setting: Copyright © Church Publishing, Inc. Used by permission One License A-711347

The Collect of the Day

The Lord be with you. **And also with you**. Let us pray.

Old Testament Reading

Daniel 1:1-20

1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to
Jerusalem and besieged it. 2 And the Lord gave Jehoiakim king of Judah into his hand, with some of
the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god,
and placed the vessels in the treasury of his god. 3 Then the king commanded Ashpenaz, his chief
eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, 4 youths
without blemish, of good appearance and skillful in all wisdom, endowed with knowledge,
understanding learning, and competent to stand in the king's palace, and to teach them the literature
and language of the Chaldeans. 5 The king assigned them a daily portion of the food that the king ate,
and of the wine that he drank. They were to be educated for three years, and at the end of that time
they were to stand before the king. 6 Among these were Daniel, Hananiah, Mishael, and Azariah of the
tribe of Judah. 7 And the chief of the eunuchs gave them names: Daniel he called Belteshazzar,
Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego. 8 But
Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank.
Therefore he asked the chief of the eunuchs to allow him not to defile himself. 9 And God gave Daniel
favor and compassion in the sight of the chief of the eunuchs, 10 and the chief of the eunuchs said to
Daniel, "I fear my lord the king, who assigned your food and your drink; for why should he see that you
were in worse condition than the youths who are of your own age? So you would endanger my head
with the king." 11 Then Daniel said to the steward whom the chief of the eunuchs had assigned over
Daniel, Hananiah, Mishael, and Azariah, 12 "Test your servants for ten days; let us be given vegetables
to eat and water to drink. 13 Then let our appearance and the appearance of the youths who eat the
king's food be observed by you, and deal with your servants according to what you see." 14 So he
listened to them in this matter, and tested them for ten days. 15 At the end of ten days it was seen that
they were better in appearance and fatter in flesh than all the youths who ate the king's food. 16 So the
steward took away their food and the wine they were to drink, and gave them vegetables. 17 As for
these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had
understanding in all visions and dreams. 18 At the end of the time, when the king had commanded
that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar.
19 And the king spoke with them, and among all of them none was found like Daniel, Hananiah,
Mishael, and Azariah. Therefore they stood before the king. 20 And in every matter of wisdom and
understanding about which the king inquired of them, he found them ten times better than all the
magicians and enchanters that were in all his kingdom.

The Word of the Lord. **Thanks be to God.**

Psalm Reading *(read responsively, by half verse)*

Psalm 34:1-8

I will bless the Lord at all times; **his praise shall continually be in my mouth**.
My soul makes its boast in the Lord; **let the humble hear and be glad.**
Oh, magnify the Lord with me, **and let us exalt his name together!**
I sought the Lord, and he answered me **and delivered me from all my fears.**
Those who look to him are radiant, **and their faces shall never be ashamed.**
This poor man cried, and the Lord heard him **and saved him out of all his troubles.**
The angel of the Lord encamps **around those who fear him, and delivers them**.
Oh, taste and see that the Lord is good! **Blessed is the man who takes refuge in him!**

New Testament Reading

1 Peter 2:11-12

[11] Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. [12] Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

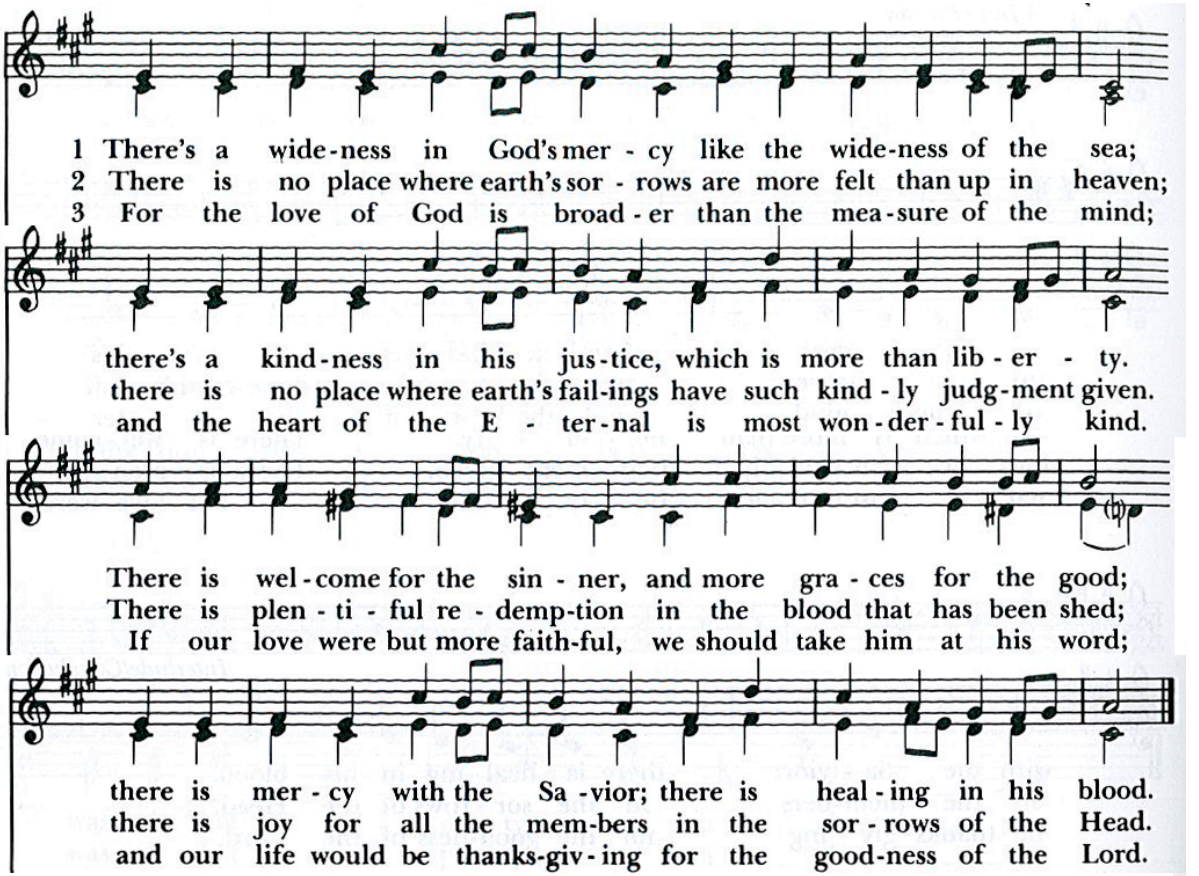
The Word of the Lord. **Thanks be to God.**

Gospel Hymn

"There's a Wideness in God's Mercy"

Hymn #470

verses 1-2 before reading



Words: Frederick William Faber (1814-1863), alt.
Music: *Beecher*, John Zundel (1815-1882), alt.

Gospel Reading

Luke 6:20-23

The Holy Gospel of our Lord and Savior, Jesus Christ according to Luke. **Glory to You, Lord Christ.**

20 And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom
of God. 21 "Blessed are you who are hungry now, for you shall be satisfied. "Blessed are you who weep now, for
you shall laugh. 22 "Blessed are you when people hate you and when they exclude you and revile you and
spurn your name as evil, on account of the Son of Man! 23 Rejoice in that day, and leap for joy, for behold, your
reward is great in heaven; for so their fathers did to the prophets.

The Gospel of the Lord. **Praise to You, Lord Christ**.

Gospel Hymn Continued: "There's a Wideness in God's Mercy" verse 3

The Sermon

"Daniel - Faith in the Fire: Cooperation Without Compromise" Phil Lambooy

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* *'catholic' refers to the universal Christian church, regardless of denominational affiliation*

The Prayers of the People

Father, we pray for Your holy catholic Church; **That we all may be one.**
Grant that every member of the Church may truly and humbly serve You;
That Your Name may be glorified by all people.
We pray for Foley, our Archbishop, and John, our Bishop, and for all bishops and other ministers;
For all who serve God in His Church.
Today, we pray for Christ the King in Alexandria, VA and Christ the Redeemer Church in Centreville, VA.
That You, O Lord, would guide, strengthen and sustain our Diocese.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do Your will in all that we undertake;
That our works may find favor in Your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
We pray for the lives of the unborn;
That they may be protected and delivered safely.
We pray for our service men and women;
That they may serve with courage and be brought safely home.
We praise You for Your saints who have entered into joy;
May we also come to share in Your heavenly kingdom.
We pray for special needs and concerns of this congregation, and give thanks for the blessings of this life.

(The people may add their own petitions and thanksgivings.)

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with Your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Absolution and Peace

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you; **And also with you.**

Announcements

Offertory

Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below.
Praise Him above ye heavenly hosts; Praise Father Son and Holy Ghost.

Holy Communion

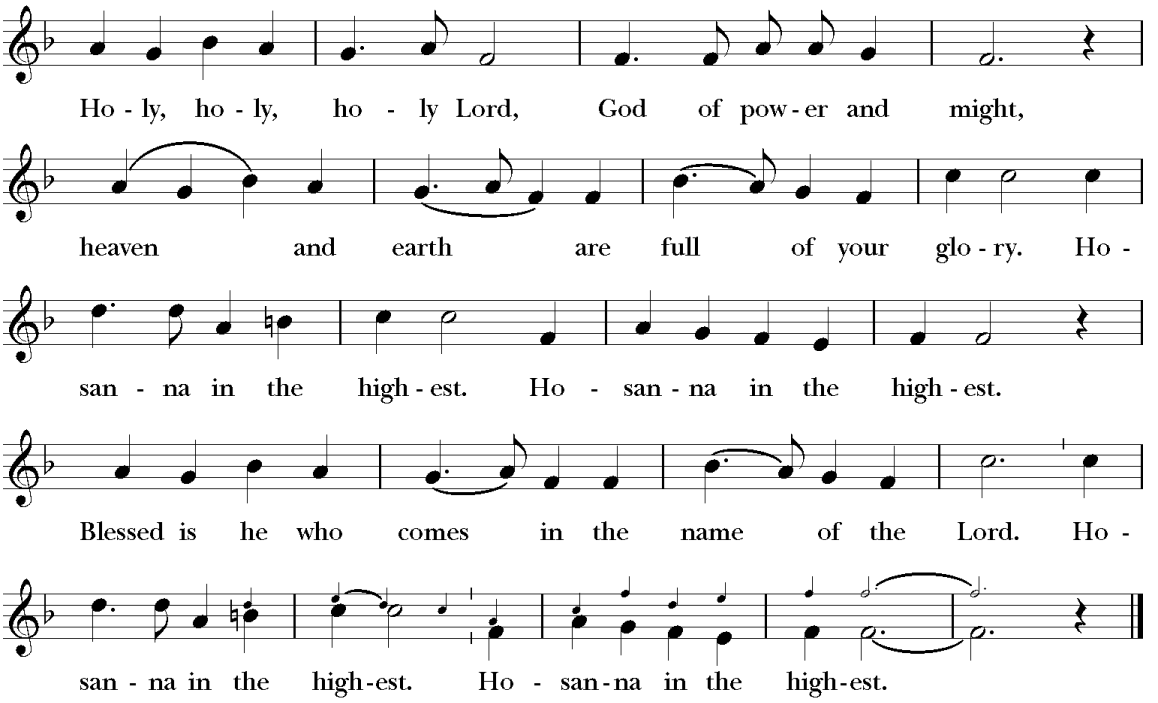
The Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened the way for us to have everlasting life. Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing these words to proclaim the glory of Your Name:

Sanctus

Hymn #S125



Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977 GIA Publications, Inc. Used by permission One License #A-711347

(All may sit or kneel)

Holy and gracious Father: In Your infinite love You made us for Yourself; and, when we had rebelled against You, fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again. *(Spoken)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. **AMEN.** *(Spoken)*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia! Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia! Alleluia!

The Prayer of Humble Access

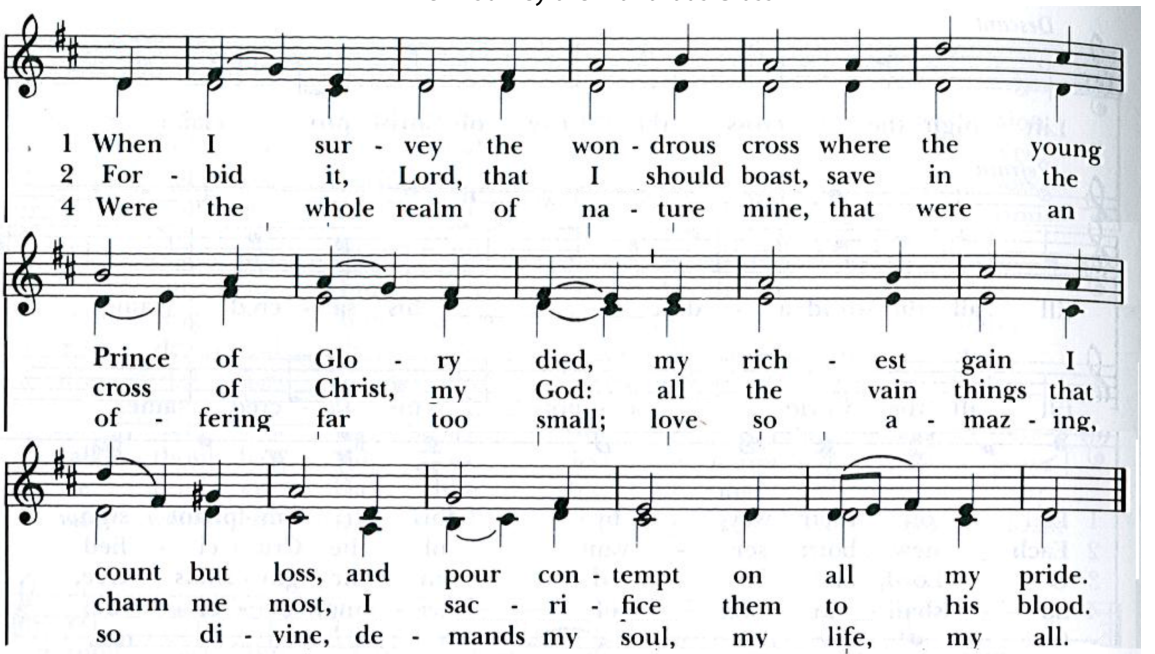
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

Gluten free wafers are available. Please ask at the altar rail.
A prayer team is available for any who desire prayer for themselves or others during Communion in the Narthex, at the back of the church.

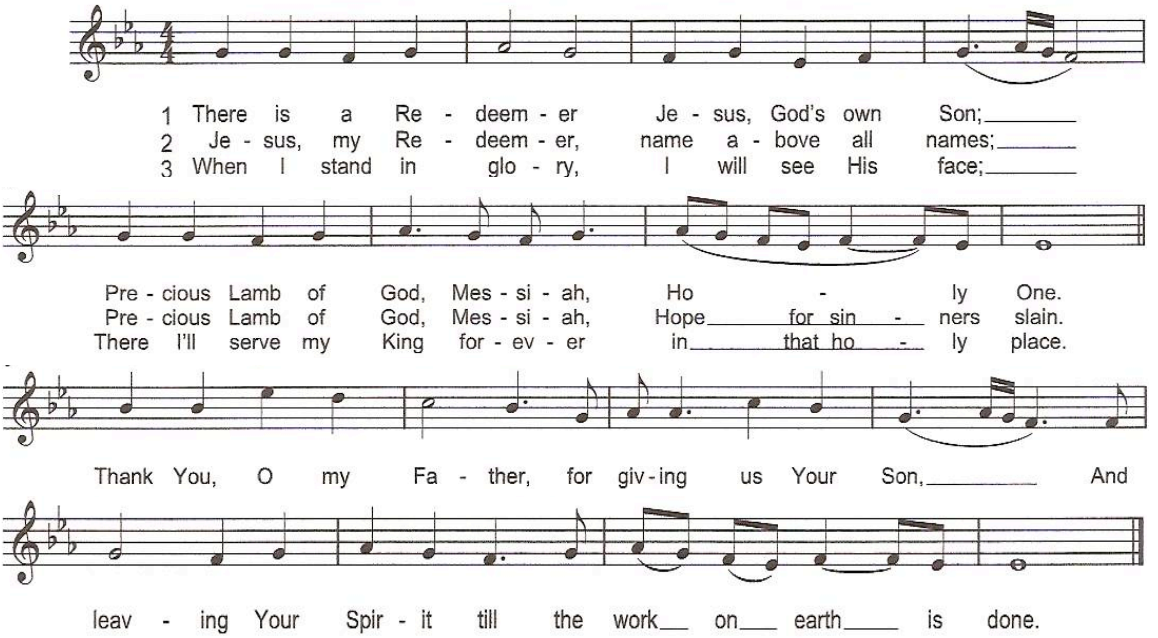
Communion Music

"When I Survey the Wondrous Cross"



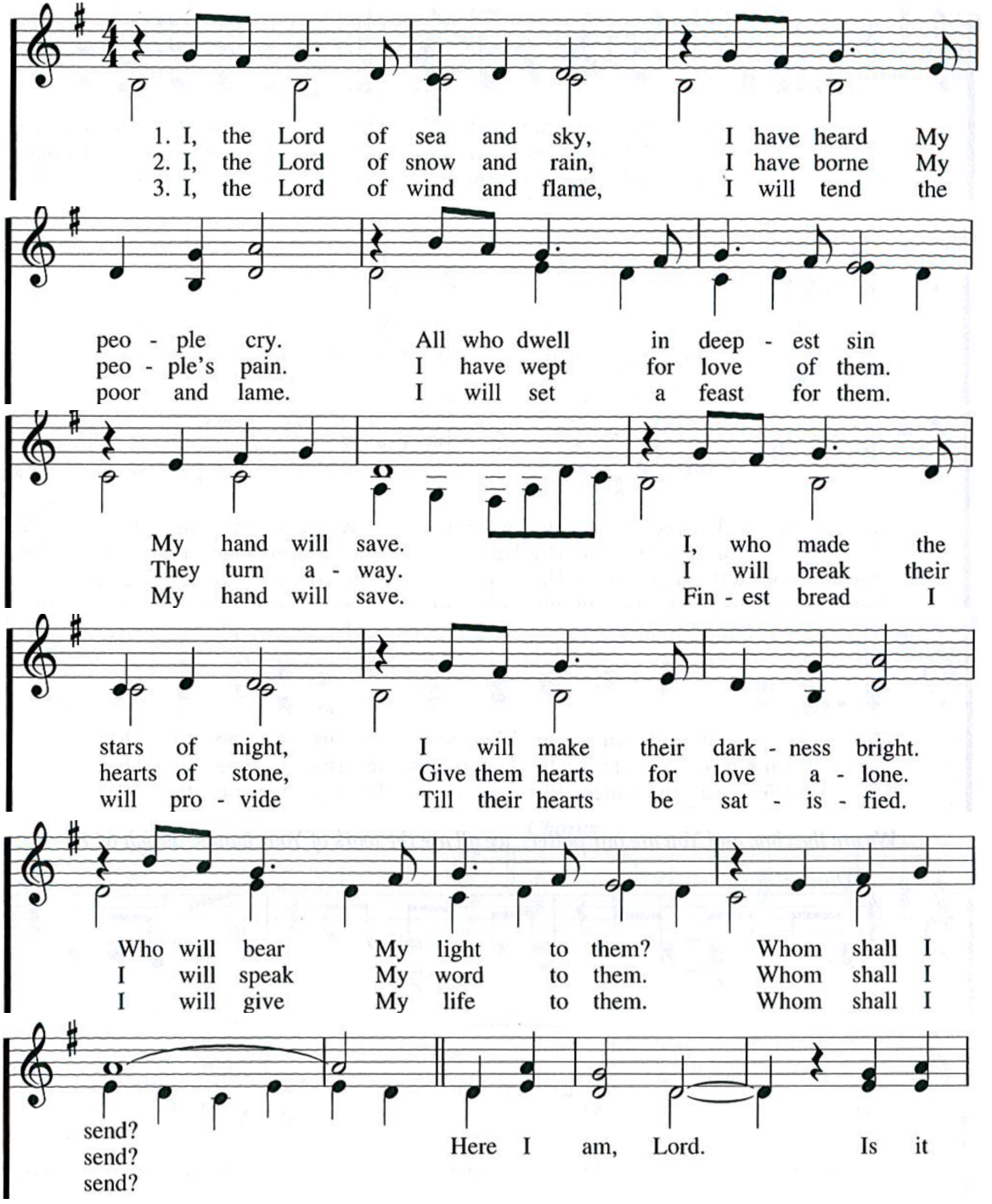
Words: Isaac Watts (1674-1748)
Music: *Rockingham,* from *Second Supplement to Psalmody in Miniature,* ca. 1780; harm. Edward Miller (1731-1807) LM

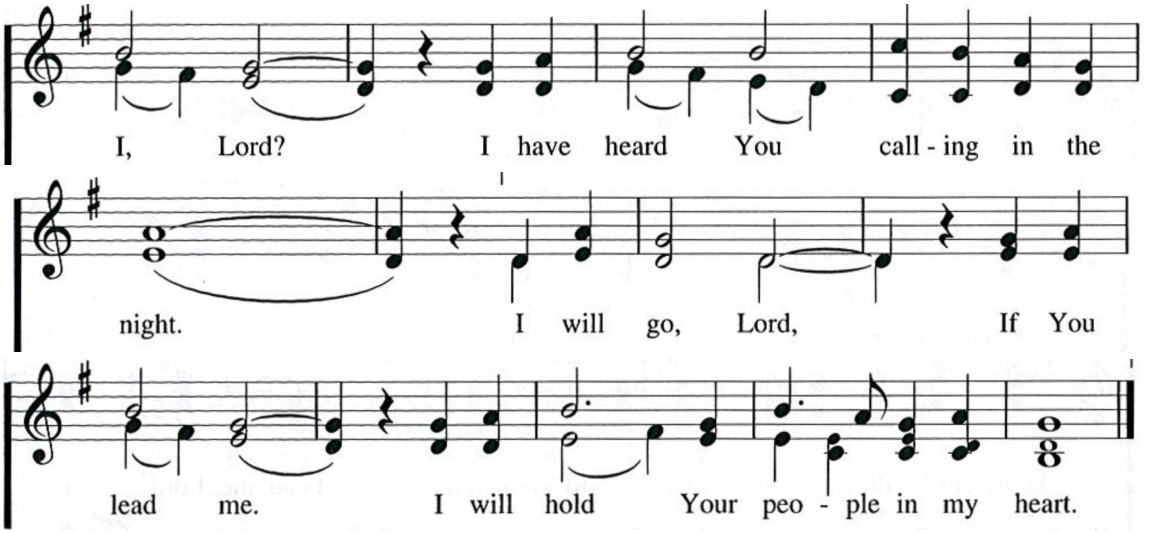
"There is a Redeemer"



Words and music by Melody Green-Sievright © 1982 Birdwing/BMG Songs, Inc.. Used by permission. CCLI# 2728542

"Here I Am Lord"





WORDS: Daniel L. Schutte; based on Isaiah 6:8
MUSIC: Daniel L. Schutte

HERE I AM, LORD
7.7.7.4.D. with Chorus

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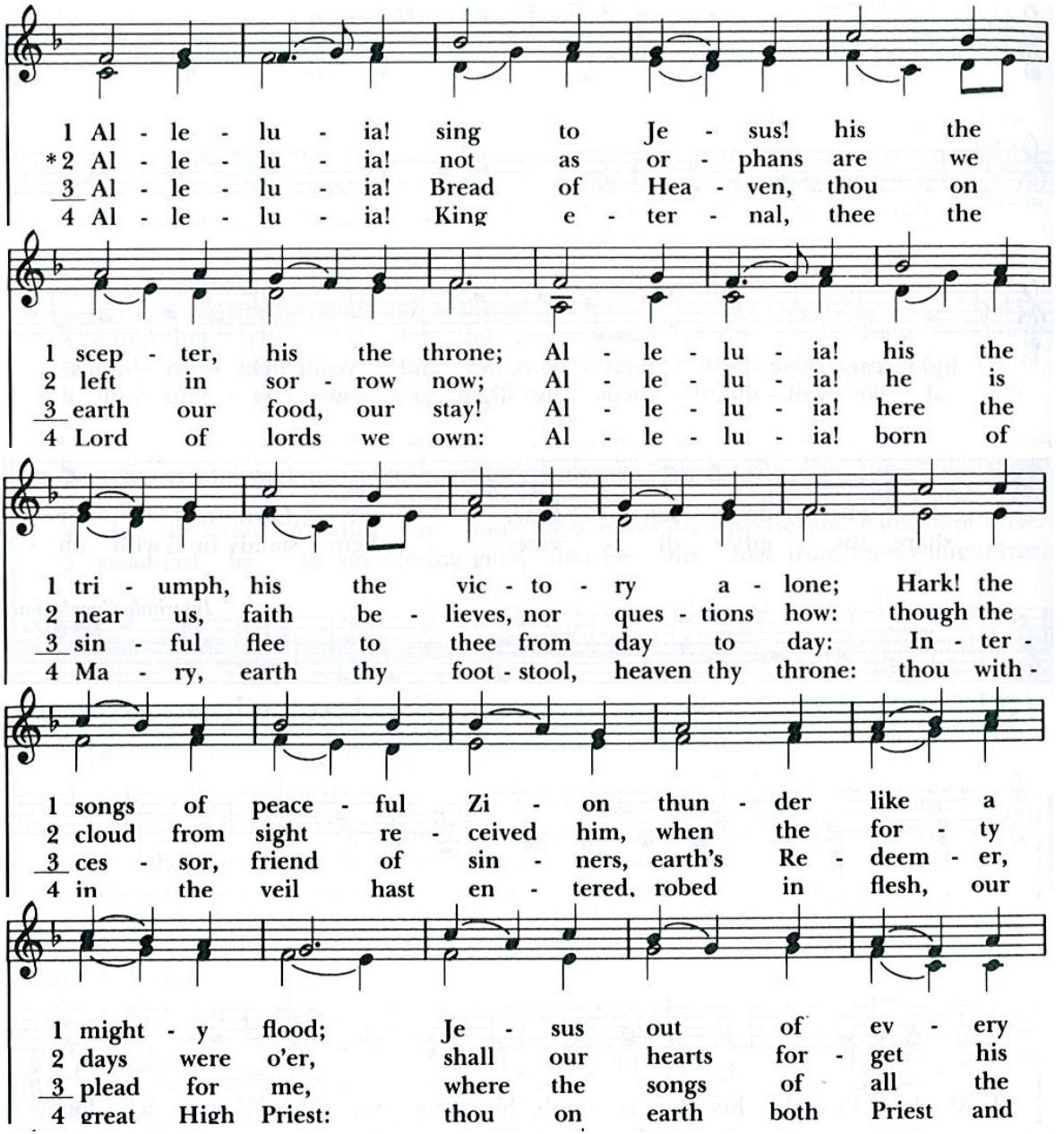
Post Communion Prayer

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, Father, Son, and Holy Spirit keep you in eternal life. **Amen.**

Recessional Hymn "Alleluia, Sing to Jesus!" Hymn #460



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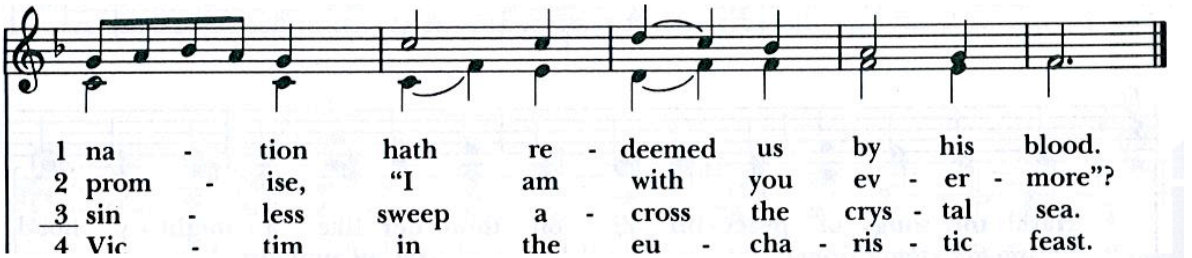

Words: William Chatterton Dix (1837-1898)
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Dismissal

Alleluia! Alleluia! Let us go forth to love and obey the Lord.
Thanks be to God. Alleluia, Alleluia!

Postlude

Preston Athey, 10am
Frank Cimino, 5:30pm

Serving Today at Resurrection

10am

Readers: Vic Meyer
Emily Cambronero
Karen Baranauskas
Crucifer: Cindy Atkinson
Torchbearers: Ben Berger
Chalicists: Cindy Atkinson and Bryan Biba
Flowers: Donna Anderson
Altar Guild: Patrick Baranauskas
Intercessor: Georgeanna Bishop
Prayer Team: Amy Dassoulas & Joanne Timmel
Fellowship: Barbara McLaughlin
Ushers: Darleen Atkinson
Griff Atkinson

5:30pm

Readers: Jean Hippert
Micul Ann Morse
Harriet Clark
Crucifer: Nick Kauffman
Torchbearers: Trit Farley and Price Marlow
Chalicists: Trit Farley and Bryan Biba
Flowers: Donna Anderson
Altar Guild: Patrick Baranauskas
Intercessor: Dorian Newcomb
Prayer Team:
Fellowship: Barbara McLaughlin
Ushers: Allison Schelberg
Sarah Layng

What's Happening at Resurrection

ARE YOU RECEIVING OUR WEEKLY E-NEWSLETTER? - Most of our weekly announcements come via our once-weekly e-newsletter on Friday mornings. Please contact **Kari Edwards (kari@resbalt.org)** if you would like to be added to our list or sign up by visiting our website: **resbaltimore.org/weekly-e-newsletter**. Don't miss out on what's going on at Resurrection!

ResKidz Children's Ministry

During both of the summer services from June 29 - August 31, we will be offering childcare for children ages 0-8 each Sunday. Children 9 and older are to join their families in the service. There will be no Sunday School lessons during this time. For questions or concerns, please contact **Claire Trainor**, Director of ResKidz Children's Ministry at **claire@resbalt.org**.

Summer Growth Opportunities

ResEd: Cultivating Your Prayer Life - Do you have any unanswered questions about prayer? Why do we do it? What does it do? Does our prayer really matter to God? Are you wondering how to deepen your daily devotions? Is it possible to 'pray without ceasing'? Are you interested in learning how to use our the Book of Common Prayer and liturgy in your daily life? Do you want to learn about different prayer techniques from the 2,000 year Christian tradition? ***Do you want to spend Sunday mornings this summer learning from Bryan the seminarian intern?***

If you answered "yes" to any of these questions, please join us for our summer ResEd class: "Cultivating Your Prayer Life" beginning **TODAY July 6th at 9:00am in the education trailer.**

Drop-In Bible Study: We will be offering our "drop-in" summer Bible Study on **Wednesdays, 7pm-8:15pm**. We will be studying the preaching text for each upcoming Sunday. Join us when you can! **Childcare provided.**

MD State Boychoir Summer Compline Series

What is Compline? Compline is a service of evening prayer and reflection that originated from the daily worship (offices) of the monastic tradition. The service is offered when the work of the day is completed and the quietness of evening settles over the hearts and minds of those who have come together in thankfulness for the blessings of the day and in anticipation of God's gift of a new day. Joining in this ancient tradition of faith unites our hearts with the "cloud of witnesses that have preceded us." A chamber group selected from current MSB members and alumni will be performing summer compline services on the following dates:

Wednesday, July 16 at 8:00 P.M.
Wednesday, July 23 at 8:00 P.M.
Wednesday, August 6 at 8:00 P.M.
Wednesday, August 13 at 8:00 P.M.
Wednesday, August 27 at 8:00 P.M

All services held at MSB Center for the Arts, 3400 Norman Avenue Baltimore, MD 21213. Admission is free, but a freewill offering will be taken. For more info about the Summer Compline Series, call 410-554-8644 or email info@marylandstateboychoir.org.

A Word from Kari

Dear Resurrection Family and Friends,

This week, we begin our summer preaching series looking at the book of Daniel. We've entitled the series "Faith in the Fire" (which is a reference to the story of Shadrach, Meshach, Abednego in the fiery furnace that we'll study in Daniel chapter 3). While we may not find ourselves in a literal furnace because of our faith, when clashes do occur between the prevailing cultural attitudes and those of the Christian faith, it can feel like our feet have been put to the fire, so to speak. So what does this book of the Bible have to teach us about living out our faith in the fire of 21st century Baltimore?

I find that I feel the most safe and comfortable if I can just quietly live out my faith without making too many waves, or letting on that I'm different from anyone else. Yes, my life has been utterly transformed by Jesus Christ, but I'd prefer not to tell people that, especially friends and family who knew me before I became a Christian. I don't like the idea of a confrontation between my faith and the other people or circumstances in my life. But sometimes, that does happen; we are confronted with a fork in the road. We must choose what we're going to do: follow the prevailing culture of our time and leaving what we know to be true, for the temporary feeling of safety; or follow Jesus into the dangerous and fiery places, knowing that He will be with us no matter what, and that's all the safety we need. In thinking about this, I'm reminded of what Jesus says in Luke's Gospel, "Whoever seeks to preserve his life will lose it, but whoever loses his life will keep it," (Luke 17:33).

Many of us are traveling throughout the summer (and I hope you have fun!), but I want to challenge you to make the effort to attend Resurrection during this series, while you're in town. We will have a variety of guest preachers who, I know, will help us to learn more about what it means for us to live out our faith when we're feeling like we can't do it anymore. If you're not around one week, I invite you to listen to the sermons online while you're away. I'm really excited to see what it is that God has to tell us through Daniel's story.

Staying cool in a fiery summer with you,
~Kari Edwards

All are invited to meet one another and enjoy refreshments following the service.

To hear sermons online or for more information about Resurrection, visit resbaltimore.org