

May 4, 2014  
Easter III

to **know** Christ &  
to make Him **known**.



CHURCH OF THE  
**RESURRECTION**

# Welcome to Church of the Resurrection!

We are so glad you are here to worship today. Let us know how we can serve you.  
Visit the "Getting Connected" Table in the foyer for more information about Resurrection.

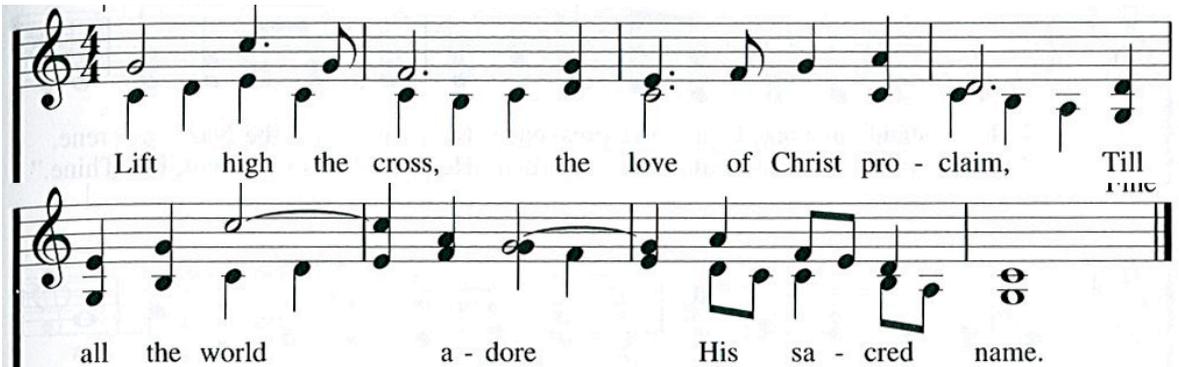
## Prelude

"Trumpet Tune"

Michael McCabe

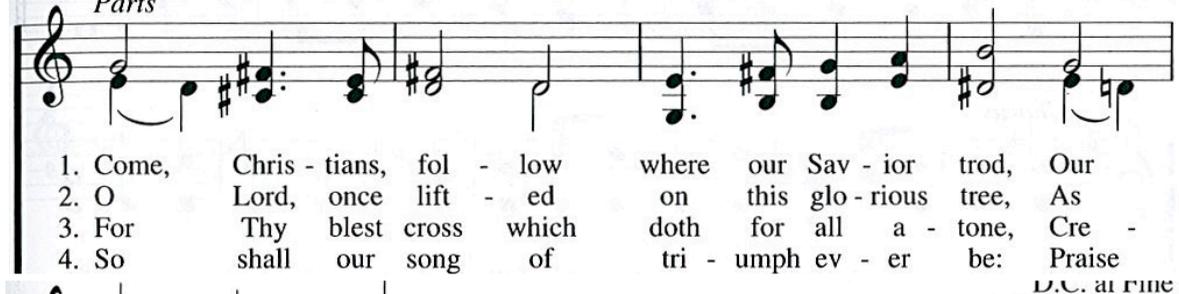
## Processional Hymn

"Lift High the Cross"



Lift high the cross, the love of Christ pro - claim, Till  
all the world a - dore His sa - cred name.

### Parts



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our  
2. O Lord, once lift - ed on this glo - rious tree, As  
3. For Thy blest cross which doth for all a - tone, Cre -  
4. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.  
Thou hast prom - ised, draw men un - to Thee.  
a - tion's prais - es raise be - fore Thy throne.  
to the Cru - ci - fied for vic - to - ry!

WORDS: George W. Kitchin; alt. Michael R. Newbolt  
MUSIC: Sydney H. Nicholson

CRUCIFER  
10.10.10.10.

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## Call to Worship

Alleluia, Alleluia! He is Risen! **The Lord is Risen indeed, Alleluia!**

The Lord is high and exalted above all gods!

**Come let us bow down and worship Him with Joy! Alleluia!**

Blessed be God: Father, Son, and Holy Spirit. **And blessed be His kingdom, now and forever! Amen.**

Let us pray together.

**Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.**

## Gloria

### "Easter Song"



Hear the bells ring - ing, they're sing - ing that we can be  
born a - gain.

Hear the bells ring - ing, they're sing - ing "Christ is ris - en from the  
dead." The an - gel  
up on the tomb - stone said "He is ris - en just as He said.  
Quick - ly now, go tell His dis - ci - ples that Je - sus Christ is  
no long - er dead!" Joy to the world, He is  
ris - en, al - le - lu - ia, He's ris - en, al -  
le - lu - ia; He's ris - en, al - le - lu -  
ia! Al - le - lu - ia!

## The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

## Old Testament Reading

Isaiah 49:5-6

<sup>5</sup> And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the Lord, and my God has become my strength— <sup>6</sup> he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

The Word of the Lord. **Thanks be to God.**

## Psalm Reading *(read in unison)*

Psalm 44:1-4

**O God, we have heard with our ears, our fathers have told us,  
what deeds you performed in their days, in the days of old:  
You with your own hand drove out the nations, but them you planted;  
you afflicted the peoples, but them you set free;  
For not by their own sword did they win the land, nor did their own arm save them,  
but your right hand and your arm, and the light of your face, for you delighted in them.  
You are my King, O God; ordain salvation for Jacob!**

## New Testament Reading

Colossians 3:1-4

<sup>4</sup> Such is the confidence that we have through Christ toward God. <sup>5</sup> Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, <sup>6</sup> who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. <sup>7</sup> Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, <sup>8</sup> will not the ministry of the Spirit have even more glory? <sup>9</sup> For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. <sup>10</sup> Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. <sup>11</sup> For if what was being brought to an end came with glory, much more will what is permanent have glory. <sup>12</sup> Since we have such a hope, we are very bold, <sup>13</sup> not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup> But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup> Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup> But when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

The Word of the Lord. **Thanks be to God.**

## Gospel Hymn

"Word of God Speak"

The image shows a musical score for the hymn "Word of God Speak". It consists of five staves of music in a single system. The first staff is labeled "Unison" and begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody is written on a single line. The lyrics are written below the notes. The music is in an irregular meter, with some measures containing multiple beats. The lyrics are: "Word of God, speak; Would You pour down like rain, wash-ing my eyes to see Your maj-es-ty? To be still and know that You're in this place; Please let me stay and rest in Your ho - li-ness. Word of God, speak."

WORDS: Peter Kipley and Bart Millard  
MUSIC: Peter Kipley and Bart Millard

WORD OF GOD, SPEAK  
Irregular meter

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Songs from the Indigo Room (admin. by Wordspring Music, LLC). All rights reserved. Used by permission.

## Gospel Reading

Matthew 9:9-13

The Holy Gospel of our Lord and Savior, Jesus Christ according to Matthew. **Glory to You, Lord Christ.**

<sup>9</sup> As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. <sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

The Gospel of the Lord. **Praise to You, Lord Christ.**

**Gospel Hymn Continued:** "Word of God Speak"

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*\* 'catholic' refers to the universal Christian church, regardless of denominational affiliation*

## The Prayers of the People

Father, we pray for Your holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve You;

**That Your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of Your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do Your will in all that we undertake;

**That our works may find favor in Your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We pray for the lives of the unborn;

**That they may be protected and delivered safely.**

We pray for our service men and women;

**That they may serve with courage and be brought safely home.**

We praise You for Your saints who have entered into joy;

**May we also come to share in Your heavenly kingdom.**

For the special needs and concerns of this congregation, and thanksgiving for the blessings of this life.

*(The people may add their own petitions and thanksgivings.)*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

## The Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.**

## The Absolution and Peace

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you; **And also with you.**

## Announcements

### Offertory

"Micah 6:6-8"

John Ness Beck

### Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below.

Praise Him above ye heavenly hosts; Praise Father Son and Holy Ghost.

# Holy Communion

## The Great Thanksgiving

The Lord be with you. **And also with you.**

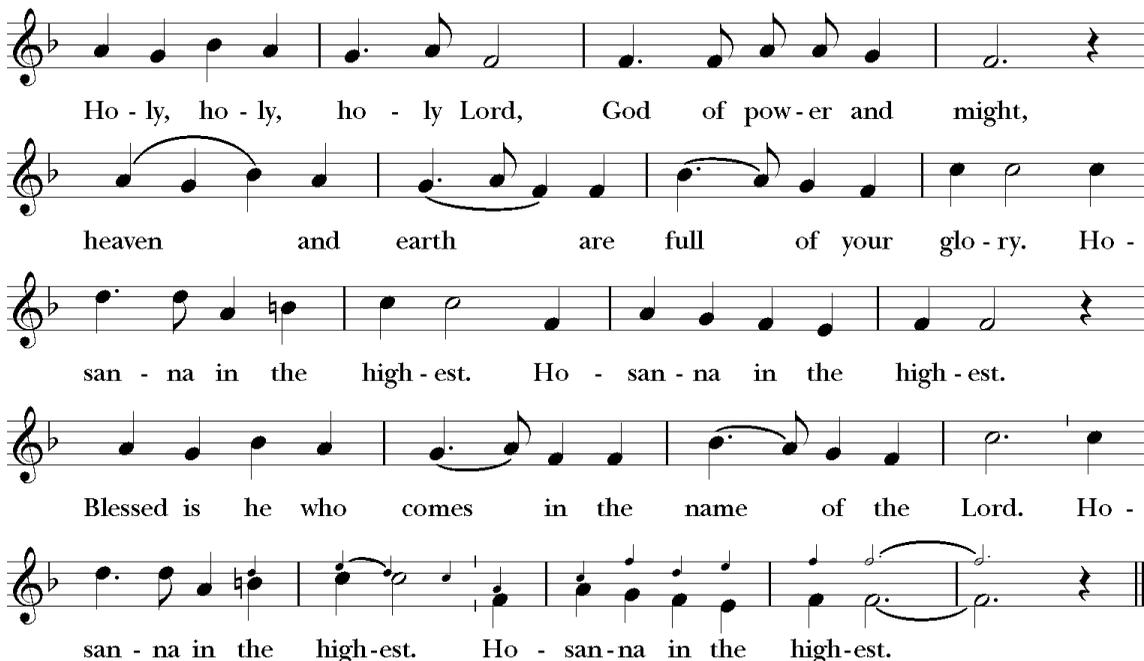
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing these words to proclaim the glory of Your Name:

## Sanctus

Hymnal #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937) Copyright: Copyright © 1971, 1977 GIA Publications, Inc. Used by permission One License #A-711347*

*(All may sit or kneel)*

Holy and gracious Father: In Your infinite love You made us for Yourself; and, when we had rebelled against You, fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.** *(Sung)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. **AMEN.** *(Sung)*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

Alleluia! Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia! Alleluia!**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*\*Gluten free wafers are available. Please ask at the altar rail.\**

*\*\*A prayer team is available for any who desire prayer for themselves or others during Communion in the Narthex, at the back of the church.\*\**

## Communion Music

"There is a Redeemer"



1 There is a Re - deem - er Je - sus, God's own Son; \_\_\_\_\_  
2 Je - sus, my Re - deem - er, name a - bove all names; \_\_\_\_\_  
3 When I stand in glo - ry, I will see His face; \_\_\_\_\_



Pre - cious Lamb of God, Mes - si - ah, Ho - - ly One.  
Pre - cious Lamb of God, Mes - si - ah, Hope \_\_\_\_\_ for sin - ners slain.  
There I'll serve my King for - ev - er in \_\_\_\_\_ that ho - - ly place.



Thank You, O my Fa - ther, for giv - ing us Your Son, \_\_\_\_\_ And



leav - ing Your Spir - it till the work \_\_\_\_\_ on \_\_\_\_\_ earth \_\_\_\_\_ is done.

*Words and music by Melody Green-Sievrigh © 1982 Birdwing/BMG Songs, Inc.. Used by permission. CCLI# 2728542*

# "All Who Are Thirsty"

All who are thirst - y, and all who are weak,  
Come to the foun - tain; Dip your heart in the  
stream of life. Let the pain and the sor - row  
be washed a - way In the waves of His mer - cy  
as deep cries out to deep. We sing,  
"Come, Lord Je - sus, come.  
("Ho - ly Spir - it, come.  
Come, Lord Je - sus,  
Ho - ly Spir - it,  
come. Come, Lord Je - sus,  
come. Ho - ly Spir - it,  
come. Come, Lord  
come. Ho - ly  
Je - sus, come."  
Spir - it, come.")

WORDS: Brenton Brown and Glenn Robertson  
MUSIC: Brenton Brown and Glenn Robertson

ALL WHO ARE THIRSTY  
Irregular meter

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## "O Church Arise"



1. O Church, a - rise, and put your ar - mor on; hear the  
 2. Our call to war, to love the cap - tive soul, but  
 3. Come see the cross, where love and mer - cy meet, As the  
 4. So Spir - it, come, put strength in ev - 'ry stride, give



call of Christ our Cap - tain. For now the weak can say that  
 rage a - gainst the cap - tor; and with the sword that makes the  
 Son of God is strick - en; Then see His foes lie crushed be -  
 grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en. With shield of  
 wound - ed whole, we will fight with faith and val - or. When faced with  
 neath His feet, For the Con - quer - or has ris - en! And as the  
 win the prize of a ser - vant good and faith - ful. As saints of



faith and belt of truth, we'll stand a - gainst the dev - il's  
 trials on ev - 'ry side, we know the out - come is se -  
 stone is rolled a - way, and Christ e - mer - ges from the  
 old still line the wav. re - tell - ing tri - umphs of His



lies; an ar - my bold, whose bat - tle -  
 cure, and Christ will have the prize for  
 grave, this vic - t'ry march con - tin - ues  
 grace, we hear their calls, and hun - ger



cry is Love, reach - ing out to those in dark - ness.  
 which He died, an in - her - it - ance of na - tions.  
 till the day ev - 'ry eye and heart shall see Him.  
 for the day when with Christ, we stand in glo - ry.

## Post – Communion Prayer

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

May the blessing of God Almighty, Father, Son, and Holy Spirit keep you in eternal life. Amen.

## Recessional Hymn

“Guide Me, O Thou Great Jehovah”

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this  
2. O - pen now the crys - tal foun - tain, Whence the heal - ing  
3. When I tread the verge of Jor - dan, Bid my anx - ious  
bar - ren land; I am weak, but Thou art might - y; Hold me  
stream doth flow; Let the fire and cloud - y pil - lar Lead me  
fears sub - side; Bear me through the swell - ing cur - rent, Land me  
with Thy power - ful hand; Bread of heav - en, Bread of heav - en,  
all my jour - ney through; Strong De - liv - erer, strong De - liv - erer,  
safe on Ca - naan's side; Songs of prais - es, songs of prais - es  
Feed me till I want no more, Feed me till I want no more.  
Be Thou still my strength and shield, Be Thou still my strength and shield.  
I will ev - er give to Thee, I will ev - er give to Thee.

*Words: William Williams (1717-1791) Music: John Hughes (1873-1932) Public Domain*

## Dismissal

Alleluia! Alleluia! Let us go forth in freedom to share the good news of Jesus Christ!

**Thanks be to God. Alleluia, Alleluia!**

## Postlude

“Carillon”

Gordon Young

# Today at Resurrection

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**Readers:** Jeff Merwin, Margaret Buxton, Emily Cambroner / Bryan Dougan, Mary Dawson Watson, Herb Glasby

**Worship Assistant:** Patrick Cunningham

**Intercessor:** Terrell Meyer / Harriett Clark

**Crucifer:** Patrick Baranauskas / John Buxton

**Torchbearers:** Grace Doy, Vicki Snyder / Price Marlow, Savannah Ney

**Chalicians:** Barbara Doy, Terrell Meyer / John Buxton, Trit Farley

**Ushers:** Usher Team #1

**Flowers:** Donna Anderson

**Prayer Team:** Jim Herring, Judy Wickemeyer / David Martak, Gert Rutkowski

## What's Happening at Resurrection

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**ARE YOU RECEIVING OUR WEEKLY E-NEWSLETTER?** - Most of our weekly announcements come via our once-weekly e-newsletter on Friday mornings. Please contact **Kari Edwards (kari@resbalt.org)** if you would like to be added to our list. Don't miss out on what's going on at Resurrection!

## ResKidz Ministry

### Families with Children: ResKidz (ages 3-10)

ResKidz offers a vibrant children's worship program during ALL Sunday morning services. Our hope is that ResKidz will give our children an opportunity to experience God's profound love through Christ, and to understand that they have been created for a specific and special purpose.

**Today's Lesson** - *Jesus Returns to Heaven*: Tell Others About Jesus (Matt. 28:16-20; Acts 1:1-11)

**Ages 8-10** - Meet in Education Trailer; **Ages 5-7** - Meet in orange classroom; **Ages 3-4** - Meet in blue classroom

**\*\*Nursery Care is available for infants and toddlers ages 0-2 years.\*\***

### Weird Animals: Where Jesus' Love Is One-of-a-Kind!

Register for our Summer Camp/VBS program now! Please visit [resBaltimore.org/weird-animals](http://resBaltimore.org/weird-animals) to register online, or contact **Claire Trainor (claire@resbalt.org)** for more information or to volunteer.



## Serving

**Support Acts 4 Youth:** The Acts 4 Youth mentoring banquet is Thursday, May 8, 6pm - 8pm at Central Presbyterian Church. A table has been reserved for Church of the Resurrection by **Kate Chambers**. Email Kate at [krchambers@comcast.net](mailto:krchambers@comcast.net).

**Sprucin' Up for Bruce:** **Bruce McLaughlin** will be returning from his year serving in Kuwait sometime mid-May. On **Monday, May 12th from 9am-12pm**, a group of us are going to do a little yard work for the McLaughlins--things that Barbara and her kids have not had time to tend to: picking up twigs, cleaning out flower beds, planting some annuals, spreading mulch, doing a little pruning. Please contact **Dedi Whitaker** ([dedi@resbalt.org](mailto:dedi@resbalt.org)) or **Johanna Burns** ([johannaeburns@gmail.com](mailto:johannaeburns@gmail.com)) if you want to help!



## Growing

**ResEd Adult Education:** We will be offering a five-week class entitled "Tough Questions About Faith" led by **Mike Donohue** beginning **Tuesday, May 6, 7-8:30pm**. Childcare is available. You can sign up electronically, by visiting our website: [resBaltimore.org/ResEd-adult-education](http://resBaltimore.org/ResEd-adult-education).

**Scott Bailey's Ordination:** **Scott Bailey** will be ordained as a deacon into the Anglican Church in North America on **Tuesday, May 13, at 7pm** at Church of the Resurrection. All are invited and childcare is provided.

**Newcomer's Reception:** Open to all new to the church in the past year or so, please join us in the Education Trailer on **Sunday May 18, at 10:30am** to meet one another and learn more the upcoming Resurrection 101 class.

**Resurrection 101: Sundays June 1 - 22 at 12:30pm** - Four-session class provides an overview of the Gospel, spiritual growth, Anglicanism, and what it means to be a member of Church of the Resurrection. **Res 101 is also a prerequisite for those wishing to become members of Resurrection.** It is open to anyone interested in learning more about Anglicanism in general and our church in particular. Sign ups are forthcoming.

## Israel 2015

**Israel Trip - February 8-20, 2015:** We will be holding our second information session about this trip and offering an opportunity for questions and answers on **Sunday, May 18 at 12:30pm** in the Education Trailer. Please contact **Kari Edwards** ([kari@resbalt.org](mailto:kari@resbalt.org)) if you would like more details or to reserve your place on the trip. You can also visit our website for a brief itinerary and overview of the trip: [resBaltimore.org/israel2015](http://resBaltimore.org/israel2015).

## Financial Update

**Online Giving:** Online giving allows for a specific dollar amount to be deducted automatically from a checking or savings account. You can set up online giving either as a one-time donation or a recurring gift. Online giving is not only easy, it's also safe and secure. To give online, please visit our website: [resBaltimore.org/online-giving](http://resBaltimore.org/online-giving).

### March 2014

Actual Income 40,269  
Budgeted Income 45,279  
Actual Expenses 46,269  
Budgeted Expenses 44,400

### Fiscal Year-to-Date

Actual Income 378,818  
Budgeted Income 364,312  
Actual Expenses 385,214  
Budgeted Expenses 393,540

## Care

**Prayer Ministry** - Prayer is offered during communion in the Narthex and after the service by the altar. For a Prayer Request during the week, email Karen Kish, [\*\*kok30@yahoo.com\*\*](mailto:kok30@yahoo.com), or call the church office.

**The Lay Pastoral Care Ministry** – Provides a listening ear, an encouraging word, and are trained Eucharistic Ministers who can bring home communion. Email [\*\*lpc@gmail.com\*\*](mailto:lpc@gmail.com).

# A Word from the Rector

Dear Resurrection Family and Friends,

I want to announce two important staff hires at Church of the Resurrection.

## **Becky Cavey, Finance Manager**

I am pleased to announce that Becky Cavey will replace Anissa Good as our new Financial Manager, effective May 1. While we are sad to say goodbye to Anissa who has served faithfully for 3 ½ years, we are excited to welcome Becky! She has 24 years of experience in accounting and brings a wealth of not-for-profit experience to the position. Becky is married to Scott and they have two boys, Conner 9, and Logan 7. Many thanks to all of you who prayed and were a part of the hiring process, especially to our treasurer, **Brent Hippert**, who led the search.

## **Bryan Biba, Summer Seminary Intern**

I am thrilled to announce that we are launching what the Vestry, staff and I hope to be an ongoing summer seminarian internship here at Resurrection. Summer interns offer a great opportunity to invest in young leaders, while providing valuable ministry to our church family during the summer months.

To that end, Bryan Biba, a 2nd year Duke Divinity Student, will be our first Seminary Intern. He will begin May 26 and serve through August 18th. Bryan is originally from the western suburbs of Chicago, IL. He earned his B.A. in Political Science and M.A. in Historical Theology from Wheaton College in Wheaton, IL. He has worked for World Relief, Bethany United Methodist Church in West Jefferson, NC, and Volunteers of America Maple Court—a transitional housing program for homeless veterans. In his free time, Bryan enjoys reading, cooking, and spending time outside (including biking and archery). He is currently pursuing ordination to the Priesthood in the Anglican Church in North America. Bryan will be serving in many areas of worship, pastoral ministry, teaching, and children's ministry this summer.

Please join me in welcoming Becky and Bryan and pray for them as they begin their ministry with us.

~ David

*All are invited to meet one another and enjoy refreshments following the service.*

*To hear sermons online or for more information about Resurrection, visit [resbaltimore.org](http://resbaltimore.org)*



CHURCH OF THE  
**RESURRECTION**

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