

March 16, 2014
Lent II

to **know** Christ &
to make Him **known**.



CHURCH OF THE
RESURRECTION

Welcome to Church of the Resurrection!

We are so glad you are here to worship today. Let us know how we can serve you.
Visit the "Getting Connected" Table in the foyer for more information about Resurrection.

Prelude

"The Peace May Be Exchanged (from Rubrics)"

Dan Locklair

Processional Hymn

"Immortal, Invisible, God Only Wise"

Hymn #423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the so - len - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908) Music: John Roberts (1822-1877) Public Domain

Call to Worship

Hear O Israel: The Lord Our God, the Lord is One.

Let us love the Lord our God with all our heart, soul, mind, and strength!

Walk in the way the Lord has commanded you;

Let us worship the Lord in spirit and in truth!

Bless the Lord who forgives all our sins. **His mercy endures forever.**

Let us pray together.

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.

You shall have no other gods before me. **Amen. Lord have mercy.**

You shall not make for yourself any idol. **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord have mercy.**

Honor your father and your mother. **Amen. Lord have mercy.**

You shall not commit murder. **Amen. Lord have mercy.**

You shall not commit adultery. **Amen. Lord have mercy.**

You shall not steal. **Amen. Lord have mercy.**

You shall not be a false witness. **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord have mercy.**

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Old Testament Reading

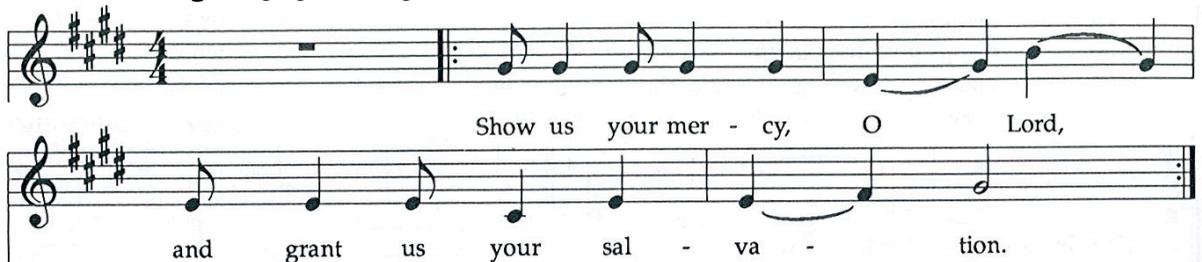
Deuteronomy 5:1, 18

¹ And Moses summoned all Israel and said to them, "Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them... [And God said] ¹⁸ And you shall not commit adultery."

The Word of the Lord. **Thanks be to God.**

Psalm Reading (congregation sings REFRAIN):

Psalm 85:7-13, Mason Waldhauser



Show us your mer - cy, O Lord,
and grant us your sal - va - tion.

⁸ I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

⁹ Truly, his salvation is very near to those who fear him, that his glory may dwell in our land. **(REFRAIN)**

¹⁰ Mercy and truth have met together; righteousness and peace have kissed each other.

¹¹ Truth shall spring up from the earth, and righteousness shall look down from heaven. **(REFRAIN)**

¹² The Lord will indeed grant prosperity, and our land will yield it increase.

¹³ Righteousness shall go before him, and peace shall be a pathway for his feet. **(REFRAIN)**

New Testament Reading

1 Corinthians 6:18-20

¹⁸ Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰ for you were bought with a price. So glorify God in your body.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn

"Open My Eyes, That I May See"

verses 1-2 before reading, 3 after



1. O - pen my eyes, that I may see Glimps-es of truth Thou hast for me;
2. O - pen my ears, that I may hear Voic - es of truth Thou send-est clear;
3. O - pen my mouth, and let me bear Glad - ly the warm truth ev - 'ry-where;



Place in my hands the won - der - ful key That shall un - clasp and
And while the wave-notes fall on my ear, Ev - 'ry-thing false will
O - pen my heart, and let me pre - pare Love with Thy chil - dren,



set me free: Si - lent-ly now I wait for Thee, Read - y, my God, Thy
dis - ap - pear: Si - lent-ly now I wait for Thee, Read - y, my God, Thy
thus to share: Si - lent-ly now I wait for Thee, Read - y, my God, Thy



will to see; O - pen my eyes, il - lu - mine me, Spir - it di - vine!
will to see; O - pen my eyes, il - lu - mine me, Spir - it di - vine!
will to see; O - pen my eyes, il - lu - mine me, Spir - it di - vine!

Words and Music by Clara H. Scott, 1841-1897

Gospel Reading

Matthew 5:27-30

The Holy Gospel of our Lord and Savior, Jesus Christ according to Matthew. **Glory to You, Lord Christ.**

²⁷“You have heard that it was said, ‘You shall not commit adultery.’²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

The Gospel of the Lord. **Praise to You, Lord Christ.**

Gospel Hymn Continued: “Open My Eyes, That I May See” (verse 3)

The Sermon

Mike Donohue

“The Gospel and the Ten Commandments: Why Thou Shalt Not Commit Adultery?”

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

** 'catholic' refers to the universal Christian church, regardless of denominational affiliation*

The Prayers of the People

In peace, we pray to you Lord God: For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the truth.

For Robert, our Archbishop, for John, our Bishop, for David, our priest,

and for all other bishops and ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation, and thanksgiving for the blessings of this life.

(The People may add their own petitions and thanksgivings.)

We will exalt you, O God our King; **and praise your name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

The Absolution and Peace

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

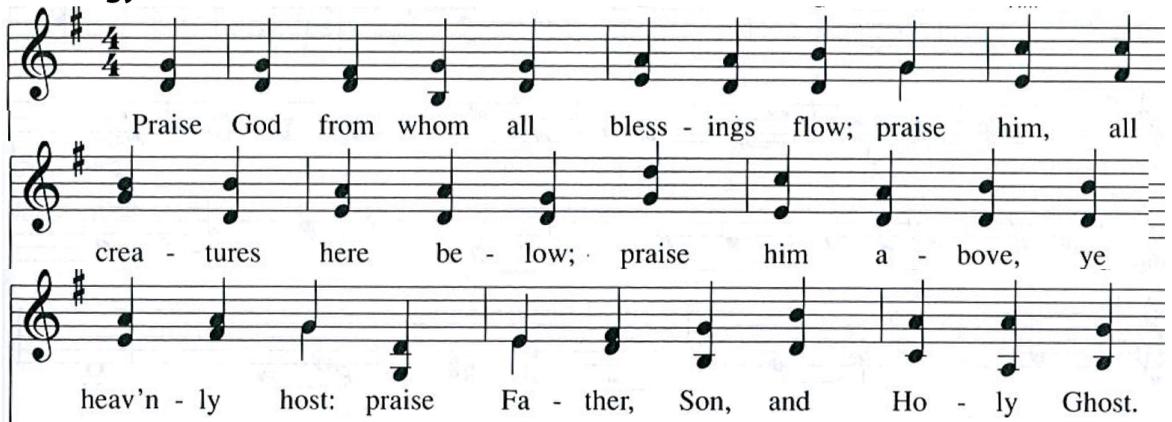
The peace of the Lord be always with you; **And also with you.**

Announcements

Offertory

Doxology

Tallis Canon



Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken, 1709. Music: Thomas Tallis, ca. 1567

Holy Communion

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing these words to proclaim the glory of Your Name:

Sanctus

Hymnal #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828) Copyright © 1985 GIA Publications, Inc. Used by permission One License A-711347

(All may sit or kneel)

Holy and gracious Father: In Your infinite love You made us for Yourself; and, when we had rebelled against You, fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. *(Sung)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. **AMEN.** *(Sung)*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

Gluten free wafers are available. Please ask at the altar rail.

A prayer team is available for any who desire prayer for themselves or others during Communion in the Narthex, at the back of the church.

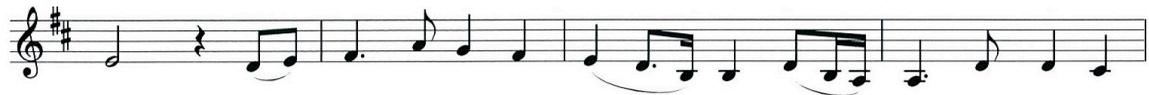
Communion Music

"Beneath the Cross"

Keith and Kristyn Getty



1. Be - neath the cross of Je - sus, I find a place to
2. Be - neath the cross of Je - sus, His fam - 'ly is my
3. Be - neath the cross of Je - sus, the path be - fore the



stand; And won - der at such mer - cy, that calls me as I
own. Once stran - gers chas - ing sel - fish dreams, now one, through grace a -
crown, we fol - low in His foot - steps, where prom - ised hope is



am. For hands that should dis - card me, hold wounds which tell me,
-lone. How could I now dis - hon - or the ones that You have
found. How great the joy be - fore us - To be His per - fect



"come." Be - neath the cross of Je - sus, my un -
loved? Be - neath the cross of Je - sus, see the
bride. Be - neath the cross of Je - sus, We will



-wor - thy soul is won. 2. Be -
chil - dren called by God. 3. Be -
glad - ly live our lives.

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"There is a Fountain"



1. There is a foun-tain filled with blood Drawn from Im - man - uel's veins;
2. The dy - ing thief re - joiced to see That foun-tain in His day;
3. Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its pow'r
4. E'er since by faith I saw the stream Thy flow-ing wounds sup - ply,



And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains:
And there may I, though vile as he, Wash all my sins a - way:
Till all the ran - somed church of God Be saved, to sin no more:
Re - deem - ing love has been my theme, And shall be till I die:



Lose all their guilt - y stains, Lose all their guilt - y stains;
Wash all my sins a - way, Wash all my sins a - way;
Be saved, to sin no more, Be saved, to sin no more;
And shall be till I die, And shall be till I die;



And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains.
And there may I, though vile as he, Wash all my sins a - way.
Till all the ran - somed church of God Be saved, to sin no more.
Re - deem - ing love has been my theme, And shall be till I die.

WORDS: William Cowper, 1731-1800

MUSIC: Early American Melody

CLEANSING FOUNTAIN

Irregular

"Rock of Ages"

1. Rock of A - ges, cleft for me, let me hide my -
2. Not the la - bors of my hands can ful - fil thy
3. Noth - ing in my hand I bring, sim - ply to thy
4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
law's de-mands; could my zeal no res - pite know, could my tears for -
cross I cling; na - ked, come to thee for dress; help - less, look to
close in death, when I soar to worlds un-known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
ev - er flow, all for sin could not a - tone; thou must save, and
thee for grace; foul, I to the Foun-tain fly; wash me, Sav - ior,
judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.
thou a - lone.
or I die.
self in thee.

Words by Augustus M. Toplady, 1776. Music by James Ward, 1984

Post - Communion Prayer

Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the God of peace equip you with everything good for doing His will, working in us what is pleasing to Him; and may the blessing of God Almighty, Father, Son, and Holy Spirit keep you in eternal life. **Amen.**

Recessional

“Sing Praise to God Who Reigns Above”



1. Sing praise to God who reigns a - bove, The God of all cre -
2. What God's al - might - y pow'r hath made His gra - cious mer - cy
3. The Lord is nev - er far a - way, But, thro' all grief dis -
4. Thus all my toil - some way a - long I sing a - loud His



a - tion, The God of pow'r, the God of love, The God of our
keep - eth, By morn - ing glow or eve - ning shade His watch - ful eye
tress - ing, An ev - er - pres - ent help and stay, Our peace and joy
prais - es, That all may hear the grate - ful song My voice un - wea -



sal - va - tion; With heal - ing balm my soul He fills, And
ne'er sleep - eth; With - in the king - dom of His might, Lo!
and bless - ing; As with a moth - er's ten - der hand He
ried rais - es; Be joy - ful in the Lord, my heart! Both



ev - 'ry faith - less mur - mur stills: To God all praise and glo - ry!
all is just and all is right: To God all praise and glo - ry!
leads His own, His cho - sen band: To God all praise and glo - ry!
soul and bod - y bear your part: To God all praise and glo - ry!

WORDS: Johann J. Schütz, 1640-1690; tr. Frances E. Cox, 1812-1897
MUSIC: Bohemian Brethren's *Kirchengesänge*, 1566

MIT FREUDEN ZART
8.7.8.7.8.8.7.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God!

Postlude

“Kyrie, gott vater in ewigkeit”

J.S. Bach

Today at Resurrection

Readers: Vic Meyer, Mary Dawson Watson /Caleb Kortokrax, MaryKate Newcomb

Celebrating: Phil Lambooy

Preaching: Mike Donohue

Intercessor: Fayne Farrar / Georgeanna Bishop

Chalicians: Pam Waldhauser, Stacia Gallagher / Fayne Farrar, Seth Maddox

Crucifer: Mason Waldhauser / Seth Maddox

Torchbearers: Delaney Waldhauser, Griffin Waldhauser

Ushers: Edie Townsend, Al King, Nell Baumiller / Cheryl Trudil, Joe Hayward, Shanna Hayward

Prayer Team: Jim Herring, Gert Rutkowski / David Martak, Margaret Lambooy

Fellowship: Barbara McLaughlin #4

What's Happening at Resurrection

ARE YOU RECEIVING OUR WEEKLY E-NEWSLETTER? - Most of our weekly announcements come via our once-weekly e-newsletter on Friday mornings. Please contact **Kari Edwards (kari@resbalt.org)** if you would like to be added to our list. Don't miss out on what's going on at Resurrection!

ResKidz Ministry

Families with Children: ResKidz (ages 3-10)

ResKidz offers a vibrant children's worship program during ALL Sunday morning services. Our hope is that ResKidz will give our children an opportunity to experience God's profound love through Christ, and to understand that they have been created for a specific and special purpose.

Today we are learning - *Jesus Explains Eternal Life to Nicodemus*: Jesus gives us life in heaven (John 3:1-17)

Ages 8-10 - Meet in Education Trailer; **Ages 5-7** - Meet in orange classroom; **Ages 3-4** - Meet in blue classroom

****Nursery Care is available for infants and toddlers ages 0-2 years.****

Calling VBS Volunteers!! - We are looking for energetic and excited volunteers to join us in our biggest outreach of the year. It promises to be a week filled with fun, friends, and Jesus's one-of-a-kind love! Contact **Claire Trainor (claire@resbalt.org)** if you would like to be a part of the action.

Worship

Lenten 1662 Prayer Book Service - We will continue to offer a traditional service using the rich language of the 1662 Prayer Book on **Sundays at 7:45am through April 6.**

Growing

ResEd Adult Education: *Sign up on the "Getting Connected" Table in the hallway.*

- **Seminar on Prayer** led By **Jeff Merwin, Margaret Buxton, and Dedi Whitaker** on **Saturday, March 29th 10am - 2pm.**
- **Bible Studies** offered weekly: Wednesdays at 10am - Women; Wednesdays at 7pm - Coed; Thursdays at 6:45am - Men

The Well (20s & 30s Ministry): Saturday, March 29 at 6pm - Rockclimbing and dessert. Details to come; please contact **Stephen Holmes (stephen@resbalt.org)** for more information.

ALL PARISH WORK DAY: Saturday April 12, 9am - 12pm - Come ready to get your hands dirty as we work to clean up the grounds of the church property.

Care

Prayer Ministry - Prayer is offered during communion in the Narthex and after the service by the altar. For a Prayer Request during the week, email Karen Kish, **kok30@yahoo.com**, or call the church office.

The Lay Pastoral Care Ministry – Provides a listening ear, an encouraging word, and are trained Eucharistic Ministers who can bring home communion. Email **lpc@gmail.com**.

A Word from the Rector

Dear Resurrection Family and Friends,

"Strengthen the feeble hands. Steady the knees that give way. Say to those with fearful hearts, 'Be strong, do not fear; Your God will come . . .' Then the eyes of the blind will be opened, the lame will leap like deer, and WATER WILL GUSH FORTH IN THE WILDERNESS, AND STREAMS IN THE DESERT." – Isaiah 35:3-4, 6

I rejoice to share with you that the Lord has provided water for us! On Tuesday the drillers hit water and Wednesday it was confirmed that we have a well that produces 7.5 gallons a minute. (We only needed 3 gallons a minute to move forward with development plans.) He has provided abundantly for us! Praise God! I also want to give you an update on the current Phase I plan, although it is still subject to pricing.

- Phase I is currently defined as:
 - Site and increased parking development, new well, new gathering space, refurbish current fellowship into classrooms, new boiler, fire protection storage, new kitchen, new heating and air, new roof, and new bathrooms.
- Bathroom refurbishment is scheduled to start July 1st and be completed by September!
- Pricing and construction design plans are moving forward and the Vestry should vote on budgeting and the final Phase I plan later this spring.
- The hope and prayer is that the Construction Design Phase will be completed by December. Bidding, permitting, and contracting to begin in early 2015 with groundbreaking on the new gathering space to begin in early spring of 2015.

Thank you for your patience and prayers for this process. Special thanks to Charlie O'Donovan, Paul Schaefer, the Construction Design Team, architect Walter Daniels, and site engineer Rick Richardson for their hard work and leadership. We are excited to move forward and grateful for your commitment and investment in the mission God has given Resurrection. Let's keep the process in prayer and we will keep you informed as the project moves forward.

Grateful for God's Provision with You, ~ David

All are invited to meet one another and enjoy refreshments following the service.

To hear sermons online or for more information about Resurrection, visit resbaltimore.org



CHURCH OF THE
RESURRECTION

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